

The Church News

Diocese of Pennsylvania

Vol. XXXII No. 6

PHILADELPHIA, PA.

MARCH, 1943



The Rev. R. M. Stretch,
4205 Spruce Street,
West Phila., Penna.

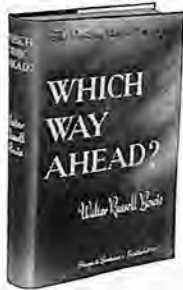


The Reverend Marcel Jean Brun, S.T.D.
Appointed Chaplain with the Fighting French Forces

WHICH WAY AHEAD?

REV. WALTER RUSSEL BOWIE

PRESIDING BISHOP'S BOOK FOR 1943



Dr. Bowie has presented the entire Christian Church with a challenge, and in doing so challenges each individual Christian who is worthy of the name. He has graciously shown how each individual may contribute his ability in making the church of the living God a mighty force.

The Church is destined to face crucial and exacting tasks when the present conflict ends. Strange and conflicting answers as to how to meet these situations are heard from many quarters. From this babel and confusion it is both comforting and stimulating to read in Dr. Bowie's words, a reasoned Christian course of action. So powerful can this revitalized Church become that all the world will recognize its Divine purpose.

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SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

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Contributions for the maintenance and extension of the services and special pecuniary gifts for the completion of the Choir, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk at 526 Stephen Girard Building, Philadelphia.

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WAR HELPS CHURCH HOUSE

Like the nitrate beds on the barren coast of Chile, which are the source both of fertilizer to create life and of explosives to destroy it, the war is working in strange ways in the Church. While it impoverishes the parishes by taking away their young manhood it enriches them by filling their treasuries. Every church seems to have had a good year financially, and their prosperity has trickled, if not poured, down to 202 South Nineteenth Street where the Diocesan Treasurer has been able to finish the year with a balance and without the frantic, last-minute rushing about from one generous contributor to another to help make up the deficit.

It is good news that our members are making more money, and better news that they are sharing their prosperity with the general Church, as the tables printed herewith show. One wonders what the Diocese would do if all our people should suddenly decide to give one-tenth of their income to the Church. Could we use so much? G. C.

PARISH HOUSES ACTIVE

It is fine to see how many of our parishes are rendering a community service by placing their parish houses at the disposal of groups who are engaged in civic or national enterprises. Elsewhere we print an account of a unique adventure in friendliness that is being made by the House of Prayer, Branchtown, in whose parish house there has been meeting a society composed of Protestants, Catholics and Jews all dedicated to the uplift of the community. Some parish houses have

given a home to Air Raid Wardens and medical units, while many are used by Boy Scouts, Girl Scouts and Brownies. It would seem as if the Church were becoming once again a center not only of the religious but also of the social life of the community. G. C.

CRABS

It is said that "a crab will continue to eat and apparently relish a smaller crab while itself being slowly devoured by a larger one."

There are two-legged crabs like that. In France workmen fought their employers and employers fought their workmen while the great German crab was eating away at the vitals of the country they professed to love. In America there are men who are so busy "crabbing" at President Roosevelt that they seem oblivious of the yellow crab across the Pacific which has already eaten away part of our proud empire.

And in the Church the same thing has happened and can happen again. Centuries ago the cruel claws of the Mohammedan crab destroyed a large section of the Christian Church while bitter, little partisan crabs inside the Church were chewing each other up over non-essentials.

One cannot help wondering whether history will repeat itself and in our day indifferentism and paganism and despotism will eat up the Church while its little partisan crabs chew away at each other over Henry VIII or the Presbyterians. "A crab will continue to eat and apparently relish a smaller crab while itself being slowly devoured by a larger one." G. C.

BIRTHDAY OF THE BUS

In his last illness, and he only thirty-nine, Blaise Pascal, the great mathematician, physicist, philosopher and father of modern French prose, sold his coach and horses in order to give the money to the poor. Then propped up at his bed-room window, lame and helpless, he saw for the first time what inconvenience the people of Paris endured who had to walk on foot. And seeing their inconvenience he invented the omnibus. It was the last invention—for he died that year—of the inventor of the adding machine, the

barometer, the hydraulic press and the invalid's chair. But before he died he organized a company to run seven buses at stated intervals, which began their operation on March 21, 1662. The new idea was quickly adopted by the people, and thus was born modern urban transportation, a new experience of city life never before imagined by men.

So Pascal became the father of the Philadelphia Transportation Company, Route No. 11, Bus Lines A, C and K, as well as the Paoli Local and the Toonerville Trolley. He is the man who made the suburbs possible and the large city a unit instead of a cluster of unrelated villages. Without his imagination such places as Darby and Chester would still be quiet hamlets, untouched by the wealth and culture of Philadelphia, where a few rude farmers would plow their weary fields instead of making soap and ships and slippery oil. What a great man was Pascal! Surely March 21st should be a day most widely observed by every transportation company, which should give passengers a free ride on that day in honor of the man who made it possible for them to get their great wealth. G. C.

PRESENTS PORTABLE ALTAR

The Rev. Marcel J. Brun received his orders to join the Fighting French Forces so suddenly it was impossible for the Diocesan Army and Navy Commission to procure a portable altar for him. Bishop Hart learned of this and gladly offered his own portable altar which he had used at Fort Dix. Chaplain Brun is very proud of this gift which the Bishop personally bestowed upon him, for he realizes it will be a bond between him and the Diocese wherever the war may take him.

NEW TREASURER

By action of the Standing Committee, Mr. Frederick R. Drayton has been elected Treasurer of the Diocese of Pennsylvania. Mr. Drayton has served for several years as Assistant Treasurer with Mr. Morton, and has served faithfully on many committees of the Convention and Executive Council. The Diocese, while regretting the resignation of Mr. Morton, may rejoice in having found so able a successor in Mr. Drayton.

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XXXII

MARCH, 1943

No. 6

Bishop Taitt's Message—Dear Feast of Lent

SO George Herbert called it. It is a fast of the body and a feast of the soul. It is a true saying, "Heaven's door is open, when the world's is shut." There are two things necessary for a correct life. First—to know what we ought to do; and second to have the power to do it. In the Lenten Season, special opportunity is given for Communion with God, that he may answer the question that Saul of Tarsus asked, "Lord, what wilt thou have me to do"; and then by self-discipline make our bodies subservient to our wills. Again we turn to the words of S. Paul, "I keep my body under and bring it into subjection." Many opportunities for communion with God are offered in every Parish Church. We have also noonday services every day in various sections of the city and to these we invite preachers of fine reputation. Those, however, are no substitute for special communication with God in our home. We should give more time to Bible and religious reading and to prayer.

We should withdraw ourselves, as far as possible, from the ordinary pleasures and excitements of life, but be sure to substitute some good work in their places. Chalmers' Sermon, "The expulsive power of a new affection" will always have great force. "Nature abhors a vacuum," and when we give up one thing, we ought to have another and better thing to substitute for it, otherwise life becomes dull.

If sins were distinct entities, we might be able to make a category

of them. Some are, but most are abuses of things that are harmless and even necessary. In my large young men's guild in Philadelphia we had persons of all or no religious affiliation. One young man, whom



THE RT. REV. FRANCIS
M. TAITT, S.T.D.

I greatly loved, asked me, "Did they dance at the meeting last week?" I told him I left before it was over but I thought they probably did for they had many guests. He said, "Our Church does not allow dancing." "Then," I said, "you should not dance." He replied, "We do not think it is sinful, but we are taught to avoid everything that might lead to sin." I replied, "Will you tell me a few things that could not lead to sin? We have to eat or we would die; yet there is the sin of gluttony. Business must be car-

ried on or the world could not go on. Yet, how many ruin their souls in their business. 'Politics' is a noble word and yet so often abused that the word 'politician' is rather a word of reproach."

So in whatever we do, our minds must be disciplined and our bodies brought into such subjection, that it will be the soul and not the lower desires that shall direct life. A little girl was asked the text of the sermon. She answered, "I do not remember the words, but it was about 'Keeping the soul on top'." The words happened to be "I keep my body under, and bring it into subjection." We have a great opportunity for this in the denials of Lent.

For the children—

Lent is the children's great effort for Missions. It is in Baptism that we are made members of Christ and, at a General Convention in the City of Philadelphia many years ago, the question came up of forming a Missionary Society, and it was decided and the word sent out to the world, that every baptized person is a member of the Church's great Missionary Society. Therefore, when our Lenten Boxes were distributed I always asked the congregation to take a box for every member of their family too young or not connected with the Sunday School. If this is done I am sure we will exceed all former offerings. Would this not be glorious

Francis M. Taitt

THE CHURCH NEWS

Bishop Hart's Page

Confirmation a Challenge

The 1943 Living Church Annual reports that in 1942 the Episcopal Church added 67,470 by Confirmation. We lost approximately 20,000 by death, making the net theoretical gain 47,500. But the total number of communicants is reported as 10,589 less than it was in 1941. Between the years 1927 and 1937 664,482 persons were Confirmed. The increase in communicants during that time was 182,309. After deducting the normal death rate, this means that nearly 416,000 Confirmed persons were unaccounted for. That number equals more than 29 per cent of our present total communicant strength today, all lost or strayed within ten years.

One obvious reason for this is that we lose a large number of people within a year or two after their Confirmation. On the wall of the sacristy of one of our parishes in this Diocese is the picture of "The largest Confirmation Class in the history of the Parish," presented within the last few years. This parish has a new rector and I asked him how many of that class were active in the parish now and he replied that so far he had been able to find only five of them.

I would like to make three suggestions in regard to Confirmation. As soon as the date of the Bishop's visitation is set this fact should be made known to the entire congregation, particularly to the vestry, and it should be impressed upon them that they should secure the candidates for Confirmation. The Prayer Book plainly intends for the congregation to secure the candidates for Confirmation. In the Service of Holy Baptism the sponsors who represent the entire Church are asked, "Wilt thou take heed that this Child, *be brought* to the Bishop to be confirmed by him." It is the rector's privilege to instruct the candidates for Confirmation or have it done under his supervision. But every member of the congregation should feel that the announcement of the Bishop's coming is a battle cry calling him into action. The Confirmation class should never be the rector's class. It should repre-



sent the best efforts of the entire congregation.

In the second place, the rector should present only those who are well instructed and give evidence that they will be faithful and active communicants. Some rectors feel that there is a pressure upon them to make a show by having a large Confirmation class. This is very bad for the rector and for the Church at large. I think that the criticism is valid that in many instances we have emphasized Confirmation to the extent that in the minds of some people it is more important than Holy Baptism. Obviously it is not. But certainly it is important that we do not empty Confirmation of all meaning by presenting candidates who are not prepared. The present Archbishop of Canterbury says in his book, "Church and Nation": "The pretext of those who object to infant Baptism will be a valuable force in the Church, until we are finally secure against the temptation to regard a sacrament as a piece of magic. It is true that no man can make himself a Christian by his own will, but no man can be made a Christian against or without his will. It is precisely a person's will that the Spirit must lay hold of and convert and the will can refuse conversion."

This is the point that is emphasized so strongly—and in my opinion rightly—by the churches which insist on "believers baptism." They feel that a person should make a definite dedication of the will to God before becoming a member of the Church and that we do a real damage by

Confirmation

presenting candidates for Confirmation who do not make such a dedication. We should recognize this fact in the preparation of classes for Confirmation.

In the third place, I think that the vestries at least once a year should check the names of all those who have been Confirmed within the past ten years and find out how many are active in the parish today. Many parishes have very definite plans for following up those who have been Confirmed. In some parishes the rector invites those who have been Confirmed to a Corporate Communion on the anniversary of their Confirmation, and, if parish house facilities permit, such Corporate Communion is sometimes followed by breakfast. In one parish, in which I had the privilege of being the rector, I found that the heads of the various parish organizations assisted regularly in the check-up on recent Confirmation classes. If a person recently confirmed has moved into another section of the city, or out of the Diocese altogether, the rector should make sure that the rector of the parish nearest to where the person is now living is in touch with him and if he is not active in the parish in which he was Confirmed he should be transferred to the parish in whose bounds he is now living. Bishop Quin, Chairman of the Youth Commission, has suggested that it would be helpful if rectors would explain the "Rule of Life" which has been put forward by the Youth Commission. He suggests that this be done when parishes are making "their annual check on Confirmation classes of previous years."

Oliver J. Hart

Bishop Coadjutor.

ANNOUNCEMENT

Forward Day by Day is now on sale at the Information Desk at the Church House. Miss Mather will gladly supply orders for small quantities. Bulk orders should be sent direct to 412 Sycamore Street, Cincinnati, Ohio.

Army and Navy Commission



The Rev. Marcel J. Brun being congratulated on his appointment as Chaplain for the Free French, by Rev. John C. Roak, Director, Army and Navy Commission, and Rev. Charles H. Long, Secretary of the Diocese.

AN IMPORTANT POST

One of the clergy of our Diocese enjoys the signal honor of having been appointed chaplain in the Fighting French Forces. Rev. Marcel J. Brun, S.T.D., has received his orders and is reporting to London at General de Gaulle's headquarters in order to receive his final assignment.

The Rev. Mr. Brun has been connected with the French Church of Saint Sauveur since 1934 as lay reader, deacon; and, since 1937, priest-in-charge. His congregation has expressed, at a most moving farewell gathering, their regrets at his going, offering generous gifts for his ministry among the French soldiers. At that gathering Dr. Brun paid a most gracious tribute to the Rev. B. Janney Rudderow for many courtesies on the part of Holy Trinity Memorial Chapel, where the congregation of Saint Sauveur has worshipped for a number of years.

As a clergyman of the Episcopal Church, Dr. Brun has received from the Chief of Chaplains' Office of the War Department the rights and privileges of a Chaplain in the American army. In London, at the request of the Presiding Bishop, he will receive from the Archbishop of Canterbury the same privileges in

the British army, demonstrating the harmony among the Allied forces.

Since the collapse of France, the missionaries who have remained at their numerous posts in the vast French Colonial Empire, have been entirely separated from their mother country, and have been wholly dependent for their support from the Missionary Council created under the Federal Council of Churches, of which our Presiding Bishop, the Rt. Rev. St. George Tucker is the recently elected President.

The utter isolation of these missionaries, their spiritual and physical welfare has for a long time been a concern for the Fighting French National Committee. In addition to his duties as a Chaplain in the French Army it will be the task of Dr. Brun to visit these mission stations. The countries on his itinerary will include French Equatorial Africa, Madagascar, and eventually the Islands of the Pacific, etc.

In his absence the congregation of Saint Sauveur will be given oversight by the Rev. B. Janney Rudderow. Twice a month, on the second and fourth Sundays, the Rev. George Augustin Barrois, Professor of Christian Archaeology at Princeton Theological Seminary, will preach in French, as has Dr. Brun.

CHURCH CENTER TO OPEN

Executive Director

At the first meeting of the reorganized Army and Navy Commission of the Diocese, held on February 11th, Bishop Hart announced the appointment of the Rev. John Craig Roak, Rector of Gloria Dei (Old Swedes') Church as Executive Director of the new Commission to work under the Bishop's personal direction as Chairman. Mr. Roak at the request of the Bishop and with the consent of his vestry will assume these new duties in addition to those he has had, for the duration of the war.

Committee

Mr. Lewis N. Lukens, Jr., will serve under the Bishop as Executive Vice-Chairman and Mr. Thomas B. Ringe and Mr. Frederick R. Drayton as Vice-Chairmen. Other members of the Commission are Rev. E. Felix Klonan, Secretary; Rev. Edmund B. Wood, Mrs. P. Blair Lee, Mrs. James T. Davis and Mr. Sanford D. Beecher.

A Center at St. Stephen's

Based on a survey made by Mr. Roak, a committee composed of Mrs. P. Blair Lee, Chairman, Mr. Ringe and the Rev. Mr. Wood are proceeding immediately to prepare the Community House at St. Stephen's Church, 10th below Market Streets, as an Episcopal Service Center for men of our armed forces. Dr. Price, Rector of St. Stephen's, and his vestry have given the utmost co-operation in permitting the Diocese to use the Community House for the duration. It is estimated that ten thousand service men are in central-city Philadelphia from the four nearby camps each week-end, therefore St. Stephen's Church is most ideally situated to serve part of this host. Its record in World War No. 1 will be remembered as an outstanding civic enterprise serving the enlisted men.

With all the demands there are for more centers, it is the hope of the Commission that our Episcopal Center will be known as a place where men can find spiritual counsel and help from the diocesan clergy stationed there from day to day. All the appointments necessary

—Turn to Page 6

THE CHURCH'S WAR CHEST

Since the Army and Navy Commission started operations nearly two years ago, and up to January 1, 1943, the sum of \$289,870.72 has been expended to carry on its work. Of this amount, \$21,840 was for Chaplains' discretionary funds which permit caring for thousands of small emergency situations among the men. Funds to aid parishes near camps in carrying on their work among the armed forces have amounted to \$127,214. Pension premiums of Chaplains amounted to \$38,626. Portable altars and other Communion equipment involved expenditures of \$16,000; while the Prayer Book for Soldiers and Sailors and other printed matter cost \$34,919.

Last year the Church responded to the Commission's appeal for funds to the amount of \$434,000. If the work is to be carried on even on its present scale, another \$200,000 will be required for the balance of 1943. Bishop Henry K. Sherrill, Chairman of the Commission, is asking parishes and individual Church people to subscribe this amount without any large or intensive campaign. He hopes this will be accomplished before the end of March.

A GOLD STAR FLAG

Each month, on the first Sunday, the Seamen's Church Institute adds new names to its memorial list of merchant seamen, and new numerals to the Gold Star on its service flag. The figure now is 186, representing men of all ranks and ratings from Philadelphia and the area of the Delaware River Valley whose lives have been lost due to enemy action.

On each occasion the service flag is unfurled by someone representing the families of the torpedoed seamen, and by a survivor who represents the seamen who were lost.

Executive Council Sets March 28th for Army and Navy Offering

The offering for the work of the Army and Navy Commission in this Diocese and the general Church will be taken on Sunday, March 28th.

Illustrated folders, envelopes and a letter prepared by the Chairman of our Commission, Bishop Hart, will be available in quantities at the Church House for all the Parishes. Rectors are asked to obtain their supply locally.

Bishop Hart Suggests a Way to Help Chaplains

In the Preface to the Lenten Forward Day by Day leaflet there is the following note from the Editor:

"The Editor has hesitated to ask for gifts, lest one dollar be subtracted from regular Church support. But what is he to do with these non-Episcopal Chaplains who beg Forward for their men. They minister to our own boys. Aren't they all our own? The Church Army and Navy Commission has no funds for non-Episcopal Chaplains. We are going to send what we can, trusting that our friends will help us bear the heavy expense. For we must send free."

When I read this paragraph I made up my mind that I would send a contribution for this purpose. I know from my experience at Fort Dix the value of the Forward Day by Day booklet. In the next mail came a letter from a Methodist Chaplain in North West Africa asking me to send him 200 copies of Forward. My contribution will cover the expense of this item.

Religion at Work in the Navy

I would like to share with you part of a letter which I received from a Navy Chaplain "somewhere in the Pacific":

It is quite apparent that the young men of the Navy are genuinely interested. The first service I held in this ship found the largest compartment in the ship packed and jammed, although the men by and large had hardly seen me before. The compartment was comfortably filled this morning at 5:45 for Holy Communion. There is an atmosphere at these services of simple, sincere yearning after God that I have never experienced in large groups before this war. I find no evidence of an hysterical scrambling for "any port in a storm," but rather an earnest desire to get on solid rock for living rather than trying to get right because one's days are numbered. Indeed I have talked to very few men who expect to be killed.

There are disturbing factors in all this for one who has lived and thought as an Episcopalian for many years. Privilege and sectarianism have little place here in the minds of these men. They do not care very much which branch of the vine the Chaplain comes from—the Cross and the Vine itself are their concern. They ask so sincerely for the Sacraments of Holy Baptism and Holy Communion. I remember how we all have pleaded with our people to attend early services and special services and with what little result, while now few of us are able to do all that we are asked by our men to do for them.

CHURCH WAR COMMISSION

In asking the Church for \$200,000 to carry on its work for the year 1943, the Army and Navy Commission, of which Rt. Rev. Henry Knox Sherrill, D.D., LL.D., is the Chairman, points with pride to the records of Chaplains in the armed forces, and expresses the belief that Church people everywhere will want to make certain that this work is carried on, and expanded as the needs increase.

A recent statement by Brigadier General Madison Pearson, Deputy Chief of Administrative Service, S. O. S., gives the soldier's opinion of the Chaplains in service today. He said:

"No single group of individuals is doing more for officers and enlisted men alike than our Chaplains. Ministering to all without stint or favor, they make an immeasurable contribution to the moral and spiritual welfare of every man in the Army. No group of men is closer to the rank and file than the Chaplain. They meet the selectees at the reception center, help them get oriented, and invite them for conferences and advice. In Replacement Training Centers they encourage regular worship, sober habits, high ideals, and that quality of manhood that enables a man to choose his own course of action on the question of right and wrong. When a soldier is assigned to a permanent unit, the Chaplain without favoritism because of national origin or religious denomination, becomes his pastor, his confidant, and his friend. Freed by regulations from assignments that take his time away from religious ministry, the Chaplain distributes Testaments, advises on personal problems, gives religious counsel, and holds worship services. He is always welcome in the officers' quarters, the hospital ward, the guardhouse. He accompanies his men on maneuvers and ministers to them on the field of battle as well as off.

"The Chaplain is not a combatant and bears no arms, but to those of you who have not yet received your baptism of fire, I give you a word of caution. Do not think that because the Chaplain is a non-combatant, he does not manifest on all occasions the courage, the bravery, the solid manhood, which you expect of any soldier.

"The need for such men cannot be questioned. They are meeting a personal need, but that is not all. Freedom of religion is one of the things we are fighting to maintain. The Chaplains are helping us to maintain it by the present exercise of that right. At present there is one Chaplain for approximately every 1,200 officers and enlisted men in the Army."

Ash Wednesday

The Church House will be closed all day on Ash Wednesday, March 10, 1943.

ARMY AND NAVY COMMISSION

From Page 4—

for rest and recreation will be found there, nevertheless it is primarily purposed that the men may remember the Center for the spiritual assistance they receive.

Continuous Service

The Center will be opened daily from noon until midnight. Whoever is chosen to be in charge will be assisted by volunteer hostesses from the Diocese. The major organizations of the Diocese will be

Chaplains from Diocese of Pennsylvania

- LT. COMDR. J. GILESPIE ARMSTRONG,
III, C.H.C., U.S.N.R.
U. S. S. Nevada
c/o Fleet Post Office
San Francisco, California.
- 1ST LT. CARROLL M. BATES
Hdq., 2nd Ferrying Group
Domestic Wing, Army Air Force
Ferrying Command
New Castle County Airport
Wilmington, Delaware.
- CAPT. DAVID C. COLONY
Post Chaplain
Adjutant General's School
Fort Washington, Maryland.
- 1ST LT. W. HUGH FRYER
20th General Hospital
A. P. O. No. 3492
c/o Postmaster, New York, N. Y.
- LT. COL. PERCY G. HALL
Hdqrs., 79th Infantry Division
Camp Blanding, Florida.
- LT. COL. FREDERICK P. HOUGHTON
Post Chaplain
Fort Clark, Texas.
- LT. WALTER C. KLEIN, C.H.C.-V(s)
Chaplain's School, Nav. Oper. Base
Norfolk, Va.
- LT. (J. G.) JOHN Q. MARTIN,
C.H.C.-V(s)
Chaplain's Dept., Bldg. 3
U.S.N.T.S., Great Lakes, Ill.
- CAPT. MENICOS N. MENICON
104th C. A. (AA), A. P. O. 922
c/o Postmaster
San Francisco, California.
- LT. (J. G.) ROBERT G. METTERS
(Address unknown).
- 1ST LT. WILLIAM POWELL
1st A. A. Tng. Br.
Fort Eustis, Virginia.
- MAJOR CLARENCE H. REESE
Hoff General Hospital
Santa Barbara, California.
- 1ST LT. LEWIS SASSÉ, 2ND
322nd Infantry Regiment
A. P. O. 81
Camp Rucker, Alabama.
- CAPT. WILLIAM B. STIMSON
119th Infantry, A. P. O. 30
Camp Blanding, Florida.
- CAPT. CHARLES H. URBAN
Hdq. 4th Dist, A.A., F.T.T.C.
1808 15th Street
Denver, Colorado.

called upon to fill up the ranks of the social corps necessary to entertain the constant flow of men anticipated. A hospitality committee operating from this Center will be able to fill requests for service men to be entertained in homes and parishes.

For the Defense Workers

In addition to the services to be rendered to the men and women in uniform, there are many ways in which the services of the Church may be brought to those engaged in defense industries. Already some of our clergy are doing work among these people. The Rev. Mr. Cragg has twenty-three families and twenty-five children attending All Saints', Crescentville from the Hill Creek Housing Project. The Rev. Mr. Sachs is conducting Sunday School for sixty children in the Fallmore Heights Project near Hatboro. Also, there are potential locations where portable chapels may be very productive. The two very large Negro housing projects in this city offer a further field for contacts through the Church.

Just Beginning

Whether it be among our service men and women or whether it be in the homes of defense workers the Commission has a vast task to execute for the Church. It involves many extra-curricular hours for clergy and laity alike to commence to meet this challenge. Much can be done immediately, more will evolve as in time the plans of the Commission unfold.

APPROPRIATE SERVICE

A suggested form to be used for the presentation of the War Cross of the Army and Navy Commission at a parish service, is submitted with the approval of Bishop Hart.

The person on furlough, or inductee, comes to the altar rail and kneels during the singing of the first three verses of the following hymn for those in active service:

Holy Father, in Thy mercy,
Hear our anxious prayer;
Keep our loved ones, now far absent,
'Neath Thy care.

Jesus, Saviour, let Thy presence
Be their light and guide;
Keep, O keep them, in their service
At Thy side.

When in sorrow, when in danger,
When in loneliness,
In Thy love look down and comfort
Their distress.

The clergyman presents the Cross and a copy of the Prayer Book for Soldiers and Sailors, calling attention to the significance of the Cross and that this book of devotions will be of greatest usefulness when no chaplain or chapel is available.

The congregation is then asked to join in the following prayers:

Self-Dedication

O Almighty God, who by Thy Holy Apostle hast taught us to present our bodies a living sacrifice, holy, acceptable unto Thee, which is our reasonable service: we come unto Thee in the name of Jesus Christ, and we devote and dedicate ourselves wholly to Thy service, henceforth to live only to Thy glory. Do Thou, the very God of Peace, sanctify us wholly and preserve us, soul and body, blameless unto the coming of our Lord Jesus Christ. Amen.

For Those in the Armed Forces

O Almighty Lord God, the Father and Protector of all that trust in Thee: we commend to Thy Fatherly Goodness the men who through perils of war are serving this nation: beseeching Thee to take into Thine own hand both them and the cause whereto their President and country send them. Be Thou their strength when they are set in the midst of so many and great dangers. Make all bold through death or life to put their trust in Thee, Who art the only giver of victory, and canst save by many or by few; through Jesus Christ our Lord. Amen.

For the Peace of the World

O Almighty God, Who canst bring good out of evil, and makest even the wrath of man to turn to Thy praise: we beseech Thee so to order and dispose the issue of this war, that we may be brought through strife to a lasting peace; and that the nations of the world may be united in a firmer fellowship for the promotion of Thy glory and the good of all mankind; through Jesus Christ our Lord. Amen.

After the blessing has been pronounced the person leaves the altar during the last three verses of the prayer hymn:

May the joy of Thy salvation
Be their strength and stay;
May they love, and may they praise Thee
Day by day.

Holy Spirit, let Thy teaching
Sanctify their life;
Send Thy grace that they may conquer
In the strife.

Father, Son, and Holy Spirit,
God, the One in Three,
Bless them, guide them, save them,
keep them
Near to Thee. Amen.*

* Words and music will be found on the inside rear cover of the Lenten issue of "Forward—Day by Day." Illustrated copies of this hymn may be had from Whittemore Associates, 16 Ashburton Place, Boston, Massachusetts.

CHRIST CHURCH DEDICATES UNITED NATIONS' CHAPEL

On February 21st, at 4 o'clock vespers, a chapel for the special use of those who wish to pray for relatives and friends in the armed forces



of the United Nations, was dedicated in Christ Church, the Patriots' Shrine.

Beginning with an organ prelude by Francis Murphy, Jr., and the ringing of the historic bells, which used to welcome ships from long voyages, by Harvey E. Mertz, the service included the presentation of the flags of the United Nations, which followed the address by the Rt. Rev. Oliver J. Hart, D.D. A letter from President Roosevelt (printed below) was read by the Rector, Rev. E. Felix Klonan.

Others participating in the service were Rev. J. Clemens Kolb, Chaplain, University of Pennsylvania; Rev. E. A. E. Palmquist, D.D., Secretary, Philadelphia Fed-

eration of Churches, and Mr. Thomas B. Smythe, Jr., Student Assistant, Christ Church.

Nearly all of the Consulates of the United Nations were represented. The Hon. Bernard Samuel, Mayor, and representatives of patriotic and church organizations attended.

Especially remembered were those from the parish serving with the armed forces of our nation:

Digby A. C. Baltzell, George Bancroft, William Bateman, Frederick E. Becker, Jr., Walter P. Bernacki, Harry Bert, George Richard Bertolet, John Birkenbach, Jr., William S. C. Bradford, Charles T. Brieg, John M. Childs, Ralph Condict, John Conway, Richard M. Daniel, John Dungan, Sydney B. Dunn, Lester Ferguson, Philip Edward Ford, Charles W. Foster, John Frick, Joseph Gazzam, Raymond Genay, Robert D. Gilkey, Herbert W. Goodall, Jr., Robert Gough, Samuel Greenwood, Raymond E. Guzman, Richard H. Hague, George Haigh, Edwin Harkins, Irvin E. Hendryson, Charles Herdegen, Joseph A. Hiller, James A. Hughes, John C. Hughes, George Jackson, Isaac W. Jeanes, Henry Jesser, Stephen Jessun, Clifton Vincent Johnston, Harold LaMont, Jr., Nelson LaMont, Donald E. Laufer, George T. Laufer, Sydney L. W. Lea, Elmer W. Leyrer, Albert Lock, Robert Love, John Mankiewicz, Edward W. Matlack, Walter Mattson, Joseph L. Miller, Daniel J. Neu, Frank E. Newbold, Blackwell Newhall, Alexander Palamarchuk, Otto Henry Preis, Jr., Alan Reed, Thomas J. Robb, Claude D. Rosse, William H. Schafer, Walter L. Shaffer, Edward J. Siedlik, Chester Skeba, Harry Harrison Smith, Edward Sparks, Frank W. Sparks, Russell C. Spruance, Robert Stinson, Arthur Strauss, Daniel Sullivan, Frank Surman, Thurber M. Swain, Joseph C. Swatko, John Thornton, Charles P. Townsend, Robert L. Trescher, Francis L. Van Dusen, Joseph William Van Geel, Vincent Vermooten, Sydney Walker, Jr., Charles V. Weisgerber, William White, Jr., John L. Whitney, J. Peter Williams, Harold Wilson, Anne B. Wurts. In memoriam—William Hall Wilkins.

HELP THE RED CROSS

The month of March is to be devoted nationally to the Red Cross in its effort to raise \$125,000,000. Of this vast sum the Southeastern Chapter, including Philadelphia and vicinity, is expected to contribute \$4,234,000. Benjamin Rush, Jr., is Chairman of the Red Cross War Fund Campaign in this area; and Bishop Taitt represents the Diocese of Pennsylvania on the Philadelphia Committee for the co-operation of church and synagogue. A communication from headquarters cites these appealing facts:

Since war began, the American Red Cross has aided 20,000,000 civilian war victims in Europe, Africa and Asia. To destitute hordes of Chinese refugees scattered over Asia, to thousands of wretched Greeks and Poles in the Middle East, the Red Cross is a symbol of life and hope.

On the home front the Red Cross fights to sustain public health as doctors and nurses go to war. Through courses in First Aid and Home Nursing, through Canteen, Motor Corps, Nurses' Aid, and other services, the Red Cross has trained millions of our people to meet the new needs and grim civilian dangers of modern warfare.

The Red Cross collects our people's blood, freely given for the plasma needed urgently and in greater quantity on the battle fronts. It organizes and maintains hundreds of volunteer production groups to make surgical dressings and clothing.

PETER M. PAGE

Second Lieutenant Peter Mayo Page, 23, of the U. S. Marine Corps torpedo plane force, has been killed, presumably in action in the Southwest Pacific, according to word received by his parents, Mr. and Mrs. Robert P. Page, of 200 Golf View Road, Merion Golf Manor.

His father is president of the Autocar Company of Ardmore and the family are members of St. Mary's Church.

He enlisted as a Naval Air Corps cadet in November, 1941, and started his training at the Philadelphia Navy Yard. He was last home in September and then went to San Diego, California, where he completed training in torpedo tactics.

Besides his parents he is survived by two brothers, Lieutenant Robert Page, 3rd, of the U. S. Navy, and Lieutenant Hamilton Page, of the U. S. Army Ordnance, who is on the vestry of St. Mary's.

The body will not be brought home until after the war. Memorial services will be held at St. Mary's in the near future, according to the Rev. William C. Lee, acting Rector.

DEAR MR. KLOMAN:

I am glad to hear of plans to dedicate within the historic fabric of Christ Church, Philadelphia, a "United Nations Chapel" for the use of those who wish to pray for relatives and friends now serving in the Nation's armed forces, and for all the United Nations.

The war has quickened our sense of reliance on spiritual values and emphasized anew the dependence of all humanity on the everlasting reality of religion. It is well that you are establishing a new sanctuary which will be a haven of peace to all and a place of comfort to those who mourn.

Very sincerely yours,

(Signed on original) FRANKLIN D. ROOSEVELT.

THE WOMAN'S AUXILIARY

President's Letter

An extract from a letter printed in the *Reader's Digest* from one of our fliers missing since the Battle of Midway: "If anything great or good has been born of this war, it should be valued in the youth of our country, who were never trained for war, who almost never believed in war, but who have, from some hidden source, brought forth a gallantry which is homespun, it is so real. Out here between the spaceless sea and sky, American youth has found itself, and given of itself, so that a spark may catch, burst into flame, and burn high. If our country takes these sacrifices with indifference it will be the cruelest ingratitude the world has ever known. You will, I know, do all in your power to help others keep the faith. My luck can't last much longer. But the flame goes on and only that is important." We will do our best to keep faith and with God's help go forward to a Christian world.

Remember the World Day of Prayer March 12th. Those who are unable to go to any of the churches can share in it by using the leaflets at home. They can be obtained at the Woman's Auxiliary office. It is an experience that no one can afford to miss, when women in every part of the world join to pray for the world.

We must plan ahead this year if we are to receive the benefits of the Lenten Season. Owing to transportation difficulties many will not be able to go to the daily services. Lent was instituted to fill the great need we all have of periods of renewal for our spiritual lives. Many of us do not make the most of it. Let us plan to take time each day for a longer period of prayer at home if we can not go to Church. It will mean so much.

If any suggestions are needed for books of devotions or prayers in addition to those in the Prayer Book, the Devotional Committee will be glad to supply them, Mrs. Frank Burton, Chairman, Locust 4675, or the Woman's Auxiliary office. Two that I think of are "A Diary of Private Prayer," by John Baillie, Scribner, and the "Southwell Litany," copies of which

may be obtained from the Department of Religious Education at the Church House.

I heartily wish that every man and woman in the Diocese could have gone to the January meeting of the Woman's Auxiliary Department of Christian Social Relations on "Race Relations." Both speakers were outstanding, but Dr. Bagnall gave the most inspired and convincing presentation of the problem I have ever heard.

Will we reach our goal this year and have a study group in every parish? Those who find it impossible, do arrange to join a neighboring parish.

MARGARET PACKARD.

Annual Meeting

The Women's Auxiliary of the Diocese of Pennsylvania will hold its annual meeting on Monday, May 24th. There will be a Corporate Communion in Holy Trinity at 10 A. M., followed by a session in Holy Trinity Parish House. At 2 o'clock the Rev. Dr. Henry P. Van Dusen, of Union Theological School, will speak on "Will Christians Count in the Peace?" This session will be open to all who may be interested.

Further announcement of the annual meeting will appear in later issues of THE CHURCH NEWS.

The January and February meetings have been attended by large numbers, and great interest has been evident. The Wednesday luncheons have attracted many, and provide a delightful way for the members and visitors to meet one another.

Foreign Committee

Many people are asking "Why give to foreign missions in the war zone today?" Mrs. Naudain Duer, Chairman, has the answer:

(1) The National Council must pay the salaries of the missionaries in these areas upon their return to this country or as soon as funds can be sent to them.

(2) Any mission being able to continue in the war areas would have to borrow money and this in turn must be repaid to them.

(3) To have funds on hand to use immediately when the war is over, so that the work of the Church will go forth with full strength.

At the January meeting the 1942 Budget was renewed for 1943. The officers for the current year are: Mrs. S. Naudain Duer, Chairman; Mrs. William W. Arnett and Mrs. Bispham McKean, Vice-Chairmen, in place of Mrs. George A. Trowbridge and Mrs. C. Fenno Hoffman,

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12.30 P. M. for Woman's Auxiliary Committees' officers and guests

Tuesday, March 2

10.30 A. M.—Executive Board meeting of the Woman's Auxiliary.
8.35 P. M.—Class for Mission Study leaders—"Latin America."

Wednesday, March 3

10.30 A. M.—Diocesan Committee, Holy Trinity Parish House. Speaker, the Rev. Robert Morris.
10.30 A. M.—Committee on Negro work.
12.00 P. M.—Devotional Committee.
1.15 P. M.—Devotional Planning Committee regular luncheon meeting.

Thursday, March 4

8.00 P. M.—Diocesan Junior Woman's Auxiliary Card Party, Holy Trinity Parish House.

Friday, March 5

10.30 A. M.—Parish Presidents' meeting.

Tuesday, March 9

10.30 A. M.—Domestic Committee. Period of meditation conducted by Bishop Hart.

Friday, March 12

World Day of Prayer
10.30 A. M.—Elizabeth Price Martin League, Episcopal Hospital Unit.

Saturday, March 13

5.00-9.00 P. M.—Quiet Evening, St. Clement's, 20th and Cherry. Supper will be provided. Conductor, the Rev. Franklin Joiner, D.D.

Wednesday, March 17

10.30 A. M.—Foreign Committee.

Friday, March 19

10.30 A. M.—Department of Christian Social Relations. Speaker, Mrs. Rene Ruegg.

Monday, March 22

Educational Week for the Blind—Episcopal Day—Fifth floor, Gimbel Brothers' Store.

Wednesday, March 24

10.30 A. M.—Indians' Hope Association.
2.00 P. M.—Elizabeth Price Martin League, Philadelphia General Hospital Unit, at the hospital.

Friday, March 26

10.30 A. M.—Church Periodical Club.

resigned; and Mrs. Archibald M. Holding, Treasurer, in place of Mrs. John R. Hart, resigned. Devout thanks was given for the completion of the 1942 Budget.

Domestic Committee

The regular monthly meeting will be held on Tuesday, March 9th (the day before Ash Wednesday), at 10:30 A. M., in the Church House. There will be 15 minutes for business and reports and then Bishop Hart will conduct a meditation.

Committee on Negro Work

Dr. J. Alvin Russell was in Philadelphia early in February. Mrs. James Davis invited him to give a brief message on the Bishop Payne Divinity School and the eight Church schools of the South. St. Agnes, a new school at Calhoun, Alabama, has great possibilities and is now training nurses, he reported. Also that the State of North Carolina has given St. Augustine's College, Raleigh, a grade A rating. St. Paul's Industrial School, after fifty-five years, has now changed its name to St. Paul's Polytechnical Institute. There are 968 students enrolled there this year. The State of Virginia turned to St. Paul's School to head three of their State Colleges for Negroes. Twelve or fifteen graduates of this school have gone to Liberia where they carry the spirit of St. Paul's. Right now four Panama students attend St. Paul's Institute.

Christian Social Relations

Mrs. Rene Ruegg, recent recipient of the Gimbel Award for outstanding service to the city, is to speak Mar. 19 at 10:30 A. M. on "An Analysis of Church Institutions and Present-Day Standards." Mrs. Ruegg not only speaks from a rich experience with the Child Welfare League and the Council of Social Agencies, but as present head of the child placement of "Latchkey Children," and a devoted and loyal Church member.

Our April meeting is to be a follow-up of the same subject. This is an opportunity for all the women of the Diocese to know more about our institutions.

Christian Education

The pre-Lenten Training Class for Mission Study Leaders is most encouraging in that its membership is indicative that Woman Auxiliary officers are discharging their duties.

Of the 50 registrants, representing 36 parishes, 18 are Parish Educational Secretaries; 11 are other W. A. parish officers and two are Church School teachers.

"Latin America" is the special field for study this year. The offering is to go to three different projects: St. Peter's Mission, Sete Barras, Brazil; Province of Oriente, Cuba, and Costa Rica, Central America, in the diocese of British Honduras. We quote portions of a letter from the Bishop of Brazil, under date of January 13, 1943, and headed Porto Alegre:

"It is such good news to know that the Pennsylvania Branch of the Woman's Auxiliary has voted \$500 of its 1942-1943 Mission Study Offering to St. Peter's Church, Sete Barras. We are very anxious to strengthen our work at this point. The people are desperately poor and little can be expected of them as to contributions. But they are taking great interest in the Church's services and work. . . . The little chapel at Sete Barras is of frame construction, plastered with mud and whitewashed. It, with the lot, was donated by a member of the congregation. The front fell off, and the people decided to rebuild, using the same materials, all of which should have been discarded. But it has given them a place to meet. This is the Chapel we wish to replace by a simple but adequate structure to cost about \$1,000. . . . It takes the rector a day and half to reach Sete Barras by train, bus and steamer, from Santos. . . ."

The offering is one channel of service through which *each one* can be not only a better neighbor but also an active missionary. All women of the Diocese are invited to share in this offering. Make checks payable to: "The Pennsylvania Branch of the Woman's Auxiliary," and send to the Church House.

War Committee

Laundry bags for the boys at Fort Dix are much needed. Any durable material, 12 x 12 inches, or 15 x 15, or 18 x 18, with double draw string. Send bags to Mrs. James Davis, Church House.

Supply Department

Money is still needed to complete the Personal Boxes for five of our missionaries. Any small amount will help clear up this debt.

The response to the appeal for surgical dressings for the Shingle Hospital in Hawaii has been most gratifying, enough to fill their request. Sweaters are needed in sizes 14-18 years, and there is wool on hand at the Shop at 65c a hank.

VICE-PRESIDENT IN CHARGE

During the convalescence of Mrs. Packard, whose recent illness has greatly distressed her friends, Mrs. Marmaduke Tilden, first Vice-President, will direct the Executive Board in carrying on the work of the Woman's Auxiliary.

CHURCHMEN-Attention!

On Quinquagesima Sunday, March seventh, in St. Paul's Church, Overbrook, The Rev. Dr. Frederic S. Fleming, rector of Trinity, New York,

Will conduct a Conference for men and women,

Under the two titles:

"What's Wrong With the Church?" and

"What's Right With the Church?"

At the close of the second address

Dr. Fleming will answer questions.

The schedule is as follows:

5.30 P. M. in the Church.

6.15 P. M. in the Parish House (supper).*

7.00 P. M. in the Church.

* Guests of St. Paul's—reservations should be made in advance.

RETREATS FOR WOMEN

During Lent there have been four special occasions arranged:

March 11th—Christ Church, Media—Holy Communion 9 A. M.—Breakfast provided, box luncheon. Notify Mrs. Cheney Smith, Media.

March 13th—St. Clement's, 20th and Cherry Streets—5 P. M. to 9 P. M.—Supper will be provided—Conductor, the Rev. Franklin Joiner, D.D. Notify Sister Veronica, 110 North Woodstock Street, Philadelphia.

March 25th—Memorial Church of the Good Shepherd, Germantown—Holy Communion 10:30—Box lunch—Conductor, the Rev. Hugh E. Montgomery, D.D. Notify Mrs. L. Harry Richards, Jr., 3210 West Penn Street, Germantown.

March 25th—St. Mary's, Ardmore—Holy Communion 10 A. M.—Box lunch. Conductor, the Rev. Alfred Smith. Notify Mrs. William H. Jefferys, Haverford, Penna.

AT ST. GEORGE'S

A Memorial Fund to commemorate the Rev. Abel J. Arkin, late vicar of St. George's, Richmond, was inaugurated on Sunday, February 14, 1943, at a special service held in the church. The Very Rev. Allen Evans, Dean of the Divinity School, preached and paid fitting tribute to the long and vital ministry of Mr. Arkin, and spoke of his generous gifts to the school. It was announced that the congregation will place a Preaching Desk in St. Andrew's Collegiate Chapel at the Divinity School as a memorial to their former vicar; and special offering envelopes were distributed for this purpose and for a suitable memorial in St. George's itself. The present vicar, Rev. Morris W. Derr, is directing the raising of these memorial funds.

GIRLS' FRIENDLY SOCIETY

China Relief Benefits

This issue of THE CHURCH NEWS goes to press just a bit too soon to enable us to report on the success of the campaign on behalf of the United China Relief Fund, but if advance information is any true indicative, we shall raise even more than the goal set—which was “at least five hundred dollars.” The Branch at Christ Church Upper Merion, has the honor of being the first contributor. The interest shown by the Junior groups is noteworthy—no one is working harder for the Chinese children than these youngsters.

Book Drive Continues

Under the chairmanship of Miss Sarah Cope, St. Barnabas', West Philadelphia, books are still being sought for the National Victory Book Campaign. This is just one more activity of the War Service Committee, which gives opportunity to aid the men of the fighting forces. Books may be left in the G. F. S. Headquarters, Room 42 of the Church House, and all packages should be marked with the name of the Branch or individual donor.

Sundry Activities

St. Luke's, Germantown Branch, held its annual Twelfth Night Party on January 6th, this year being the 45th anniversary of the founding of the Branch. Ninety-two members and guests sat down to dinner, and an even larger number took part in the Admission Service which followed and the traditional candle-lighting of the birthday cake by a newly admitted member.

The girls of Christ Church, Media, take their place in the G. F. S. family in the new Branch recently organized there. Mrs. Stanley Breen is the leader of a most promising group.

A Quiet Hour will be held in St. Peter's Church on Saturday afternoon, March 20th, at 3 o'clock. The Rector, Rev. Frederick W. Blatz, will conduct the meditation on the topic, “The Friendly Spirit in the Modern World.” A cordial invitation is extended to all churchwomen to join the G. F. S. in this special Lenten devotion.

For Younger Members

The second annual “Workshop” sponsored and carried out by the

DIOCESAN ALL YOUTH SERVICE

SUNDAY, MARCH 7, 1943, AT

ST. STEPHEN'S CHURCH

19 South 10th Street, Philadelphia

“THE WORLD WE SEEK”

Through worship and pageantry this service will dramatize the role which Church Youth must take in this world crisis.

Participants

The Rt. Rev. Oliver J. Hart, D.D., LL.D.

The Rev. Wm. H. Aulenbach

The Rev. Robert W. Bagnall, LL.D.

The Rev. Frederick W. Blatz

Mr. Howard Clark

The Rev. D. W. Gateson, D.D.

The Rev. Herbert W. Jones

The Rev. Alfred W. Price

Miss Nancy Roberts

The Rev. B. Janney Rudderow

Youth Groups from

All Saints, Crescentville

Christ and St. Michael's

Good Shepherd, Gtn.

Grace, Mt. Airy

Holy Communion

St. Augustine

St. George's, Ardmore

St. Mary's, Ardmore

St. Paul's, Chestnut Hill

Under the auspices of the Youth Commission of the
Department of Religious Education

The Rev. John N. Peabody, Chairman

Ruth Hess, Junior Women's Auxiliary

Dorothy Fischer, Girls' Friendly Society

Alida Stone, Young People's Fellowship

Mahlon Shane, Junior Brotherhood of St. Andrew

Howard G. Clark, Phila. Divinity School Student

Lucille Bramley, Junior Daughters of the King

Isabella Gammons

Elwyn Chase

Francis Baylor

Mrs. Robert Hartranft

The Rev. T. L. Caution, Adviser

Mrs. William Todd, Adviser

Members
at Large

Younger Members under the chairmanship of Miss Margaret Smythe, will be held Saturday morning and afternoon at Old Christ Church Neighborhood House on Saturday, April 10th. The special guest speaker will be Miss Margaret Jefferson, former Field Secretary for the G. F. S. - U. S. A. and now Director of Religious Education at St. George's Church, New York City.

Lenten Projects

Branch programs during Lent are concerned with Mission Study and work for the Church's Missions. Here at home, the Box Work gift will provide 1000 articles of clothing and household goods for St. John the Baptist Mission at Flat Rock, North Carolina. Mission study will be Latin America, in common with all church groups (the pamphlet “Latin America” is the special G. F. S. contribution to this study material). Money will be raised for the six scholarships carried for All Saints School, Bontoc, during many years past. A comfortable sum is sure to be ready for the restoration of this school when once again our own flag flies over the Philippines!

And the Branches in this Diocese also will contribute a full share towards the National Money Object. Of the \$2000.00 always raised by the national society, in 1943, \$500.00 will be given to some piece of work for Japanese-Americans in the U. S. A., and the balance of \$1500.00 is promised to Bishop Colmore of Porto Rico, for the installation of a hot-water system in St. Luke's Hospital, Ponce. This many-sided missions program is under the chairmanship of Miss Elizabeth W. Beatty, who never fails to achieve any goal she may set or which may be set by the national Society and the Church.

EVANGELICAL SOCIETY

The Rev. John K. Shryock, Ph.D., has been elected Secretary of the Evangelical Education Society, to succeed the Rev. Charles H. Long, who resigned as Secretary when he became the Secretary of the Diocese of Pennsylvania. The principal work of the E. E. S. has been (for over a period of eighty years) aiding men to prepare for the ministry of the Protestant Episcopal Church.

THE MIGHTY MITE BOX

No single endeavor of the Church in a short period of time accomplishes as much as the Lenten Offering collected by the children during the forty days of Lent. The half million scholars and teachers of the Church Schools of the Episcopal Church are about to make their annual concerted effort known as the Lenten Offering. They will study about the missionary work of the Church; they will work for it, and they will give to it. The children of our Church do a large share toward the missionary endeavor. In our own Diocese they give one-third of the general missionary quota. Because the Mite Box Offering was started in the Diocese of Pennsylvania, we have always taken the leadership in giving. Pennsylvania has usually given over one-tenth of the total offering of the whole Church, and we want to continue this good record.

How to Raise the Offering

Many children have been taught that during the Lenten season, they should deny themselves certain luxuries and pleasures, and that the amount thus saved should be put into their mite box. Many other young people feel that in addition to that, they can earn money by running errands, making saleable articles, giving dinners, and doing many other useful things. The offering may be all the more worthy because it is earned by labor.

The raising of money for the missionary work of the Church is most important and practical. But the children will appreciate something of the romance and glory of this work of the Lord, if they understand what their money is going to do. Churches will be built with this money, the Gospel will be preached, people will be made well, children will be taught, and good-will spread around the world.

Making Good Neighbors

Our nation is fostering the "Good Neighbor Policy" toward the countries to the south of us. During Lent, the children of our Church Schools will learn how their own Church has been furthering this spirit of good-will through missionary work in the islands of the Caribbean Sea. Many of us have just begun to realize how dependent we are upon these neighbors to the south of us, for it is from them that

we get our sugar, coffee, fruits, and many products necessary to our industrial life. The danger to our shipping caused by war has cut us off from these countries, and now we learn how necessary we are to each other. The good-will of these neighbors of ours is necessary to our well-being.

Presentation of the Offering

Finally we come to our Presentation Service, when this Lenten Offering will be presented to the Bishop. Our plan is to have this service as in former years on the grounds of the Episcopal Academy, and the date is Sunday, May 23rd. Details of the arrangements will be announced later.

THE LENTEN OFFERING

It is very timely that the Church Schools of the Diocese are devoting their attention and dedicating their Mite Box offerings, to the work of the Church in Latin America, in the Caribbean area.

Here are some values in terms of salaries:

1—A teacher in a school in Cuba....	\$990
2—School principal in Dominican Republic	720
3—A teacher in Puerto Rico	540

The number of Parishes and Missions in the area is surprising:

Puerto Rica	27
Haiti	63
Dominican Republic....	8
Cuba	39
Panama Canal Zone	9
Virgin Islands	4
	150

A PATRIOTIC SERVICE

An interesting venture in neighborliness is being made at the House of Prayer, Church Lane and Limekiln Pike. A Community League, organized a few months ago, now has a membership of ninety-nine men. The league is non-sectarian and non-political. A large percentage of the men are Jews by birth. Protestants, Catholics and Jews are active in the good works of the society and confess that they have a better answer than they had before to the question: "Who is my neighbor?"

The league meets in the Parish House of the House of Prayer and helps with the maintenance of the building which, in the past, has been rather a burden on a small congregation.

WINTER CONFERENCE

An enthusiastic group of 160 church people have been attending the Winter Conference at the Church House and Holy Trinity. From the inspiring chapel service, led by the Rev. Franklin Joiner, D.D., they have gone to their classes on the wide variety of subjects that have been offered. Most popular have been the course on "Unity Between the Presbyterian and Episcopal Churches," "The Fatherhood of God and the Brotherhood of Man," the Church Music courses and the Handcrafts Class. Following close behind are the education courses and the course on Doctrine.

Diocesan Counsellor

Young people in the Diocese will be glad to know that the Rev. B. Janney Rudderow has been appointed by Bishop Hart as the Diocesan Counsellor for the new Rule of Life. A feature of this new Rule of Life of the U. M. C. Y. is the appointment, in each diocese, of a counsellor who will work with the young people and their rectors.

LENTEN RETREATS

On Wednesday, March 24th, there will be a Quiet Day at St. Margaret's House conducted by the Rev. Paul C. Weed. Holy Eucharist at 8.30 A. M., Meditations at 10.15 A. M., 12.15 and 3 P. M. The retreat closes at 4 P. M.

There will be two Quiet Evenings in April: Saturday, Eve of Passion Sunday, from 4.30-9; conductor, the Rev. Robert W. Bagnall, LL.D. Saturday, Eve of Palm Sunday, from 4.30 to 9; conductor, the Rev. William I. Edwards.

Please register well in advance of the retreats.

A PARISH MISSION

St. Timothy's, Roxborough, will have a Mission beginning Sunday morning, March 14th, and ending Sunday evening, March 21st. The Missioners will be Father Joseph, Superior, and Father Stephen, Assistant Superior, Order of St. Francis. There will be services every evening at 8 o'clock open to all. A Children's Mission will be conducted every week-day at 4 P. M.

BASIC PRINCIPLES CONDEMNED

The Basic Principles plan, recently put forth for discussion by Commissions of the Episcopal Church and Presbyterian Church in the U. S. A., and reported at length by the Rev. E. Felix Kroman in the February issue of *THE CHURCH NEWS*, was condemned by Bishop Conkling of Chicago in his address to the diocesan convention, February 1st.

"I could never believe in or belong to the kind of Church that the Commission on Approaches to Unity seems to propose," he said, as reported in *The Living Church*.

"Normally I would confine my charge to matters limited to our own diocesan life and work, but at this time I am impelled to break silence and to speak concerning a subject which probably is to be one of the most important to be considered at the General Convention in October and may have far reaching results upon our future life and work together.

"The Commission on Approaches to Unity has sent up during the past few years many trial balloons: A proposed Concordat, then a scheme for a Joint Ordination and now a set of Basic Principles. We hear on many sides that leaders and people in the Church give approval and blessing to these but we simply cannot believe that the Church will approve and accept any departure from our own Basic Principles as part of the Anglican Communion—such as would equate the diaconate to a licentiate, would set apart elders in a sort of quasi-ordination by presbyters, and would administer Confirmation by presbyters acting as if they were bishops. If our Basic Principles are capable of such elastic adjustments I see no reason for our existence in the past, and much less for our continuance.

"Certainly with many, an important justification for the existence of the Episcopal Church is that we are a Church with an essential contribution to make both toward Rome and the East on the one side and toward Protestantism on the other; but if in effecting unity with a section of a Protestant Communion which is in itself only a part of the larger body of general Protestantism, we sacrifice our essential character it would seem not a gain but a grievous loss to the cause which we would seek to promote.

"Even now it has caused serious division within the Church—unfortunate indeed, after years of deepening mutual understanding, but all the more grievous to have it come at a time when strong united action is needed to prepare the Church for the new order and the problems and opportunities of the post-war period.

Union of Christendom

"I yearn and pray for a United Christendom. I am glad to promote and bless all efforts to unite in common action, where no principles of Order or Sacrament are compromised, with all Christians—and with our Jewish brethren, too. But

frankly I cannot walk the way our Commission on Approaches to Unity would propose—nor shall I. It is not a matter of rationalizing or of argument. It is not a matter of playing with words and terms. It is rather of deepest conviction and faith born of life nurtured within the Church and given in service in and for that Church. I could never believe in or belong to the kind of a Church the Commission on Approaches to Unity seems to propose as a real solution of the problem of the present broken state of Christendom.

"I speak in no sense against those with whom the Basic Principles plan would seek to unite us. I have for them sincere admiration and friendship. Nor do I make any harsh accusations against those within our own Communion who apparently sincerely believe in what they propose, but I beg of them to face frankly what the full cost of the accomplishment of such a United Church would be. It would be at the dreadful price of broken Churches and embittered remnants."

ROWE MEMORIAL

Prominent Church men and women in all parts of the country have accepted appointment by the Presiding Bishop as members of a sponsors' committee for the Bishop Rowe Memorial Building.

With Mr. George Wharton Pepper, Philadelphia, as Chairman, and Mrs. J. Ralph Jacoby, New York, as Co-Chairman, the sponsors include Bishops Creighton, Jenkins, Mann, Manning, Matthews, Perry, Stevens, and Wing of Southern Florida.

Lay members of the committee are: Mr. and Mrs. Stephen Baker, Courtenay Barber, Mr. and Mrs. William Tefft Barbour, Mrs. Charles Biddle, Mr. and Mrs. Frederick Bringham, Mrs. Rollin T. Chamberlin, Mrs. Charles P. Deems, Miss Elise G. Dexter, Mr. and Mrs. Lewis W. Francis, Mrs. John Guy, Miss Emma J. Hall, Miss Rebekah L. Hibbard, Miss Elsie C. Hutton, Miss Mary E. Johnston, Warren Kearny, Dr. Grace Lindley, Mrs. Norman B. Livermore, Mrs. Henry J. MacMillan, William G. Mather, Mrs. Paul Matthews, Dr. and Mrs. Frank W. Moore, Miss Mary L. Pardee, Miss Anne W. Patton, Mrs. James M. Rhodes, Mrs. Charles S. Shoemaker, Samuel Thorne, Richard B. Tueker, Dr. Douglas Vander Hoof, Mrs. Henry D. Waller, Dr. John Wilson Wood, Mrs. George Woodward.

AT TRINITY, SWARTHMORE

The Rev. George Christian Anderson, S.T.B., was installed as Rector of Trinity Church, Swarthmore, Tuesday evening, February 15th, by the Rt. Rev. Francis M. Taitt. Dr. W. Francis Shero of Hillborn Avenue, and the Rev. F. W. Hornby, of St. Luke's Episcopal Church, Ed-dystone, assisted in the service.

Following the institution, there was a reception downstairs in the

recreation room. Receiving with the Bishop and the new Rector were George W. Casey and William B. Bullock, Senior and Junior Wardens, and Mrs. Casey and Mrs. Bullock.

William L. Cleaves and Sergeant B. Brewster headed the committee in charge of arrangements for Mr. Anderson's welcome.

SECURES NEW RECTOR

The Vestry of the Church of the Incarnation, Drexel Hill, has announced the acceptance of the call extended to the Reverend Paul Curry Armstrong to fill the vacancy



in the rectorship of the parish. The Bishop has approved his election and he will take up his duties on March 1st.

The Reverend Mr. Armstrong is now Curate at St. Paul's Church in Albany, New York. He is returning to the Diocese of Pennsylvania after having been associated for almost four years with St. Paul's in Albany and having done some very excellent constructive work.

He spent his boyhood in choir and church work at the Church of the Epiphany in Sherwood. After having graduated from West Philadelphia High School, he attended Trinity College in Hartford, Connecticut, and graduated in 1936 with a degree of Bachelor of Arts. He then attended General Theological Seminary in New York City and graduated in 1939 with a degree of Bachelor of Sacred Theology.

Lenten Noonday Services—Central City

Bishop Taitt will open the series of Lenten Services at St. Stephen's Church, on Ash Wednesday, March 10th. These services are under the auspices of the Brotherhood of St. Andrew, co-operating with the Rector of St. Stephen's in the arrangements. This should make for enthusiasm and numbers, as the Church is centrally located to the business district, and, traditionally, is the home of the Noon-Day Lenten Service.

St. Mark's Church, on Locust Street above 16th, offers a special schedule for Lent; and is very accessible to mid-town workers.

Christ Church has a special appeal to the people in its vicinity and to visitors from far and near. The Rector has secured an attractive list of Lenten speakers.

Such services offer an opportunity for fellowship in worship as Church people visit Parishes other than their own; and, particularly, for sharing with others a devotional experience in the atmosphere of the Holy Season of Lent.

BROTHERHOOD OF ST. ANDREW

At St. Stephen's Church, Tenth Street above Chestnut

12.30 o'clock—closing at 12:55 precisely

Ash Wednesday, March 10

The Rt. Rev. Francis M. Taitt, S.T.D., LL.D., Bishop of Pennsylvania

Thursday, March 11

The Rt. Rev. Frank W. Sterrett, D.D., LL.D., Bishop of Bethlehem

Friday, March 12

The Rev. D. Wilmot Gateson, D.D., Chaplain of the Brotherhood of St. Andrew; and Rector of the Church of the Saviour

Saturday, March 13

The Rev. John Robbins Hart, Ph.D., Rector, Washington Memorial Chapel, Valley Forge

March 15-19

The Rev. Joseph Fort Newton, D.D., Litt.D., Rector, Church of St. Luke and Epiphany

Saturday, March 20

The Rev. James M. Collins, Superintendent of the City Mission

March 22-26

The Very Rev. Kirk B. O'Ferrall, D.D., Dean of St. Paul's Cathedral, Detroit, Mich.

Saturday, March 27

The Rev. Stanley R. West, Rector, Calvary Church, Conshohocken, Pa.

March 29-April 2

The Rt. Rev. Oliver J. Hart, D.D., LL.D., Bishop Coadjutor of Pennsylvania

Saturday, April 3

The Rev. Frederick Blatz, Rector, St. Peter's Church

April 5-9

The Very Rev. N. R. High Moor, M.A., D.D., Dean of Trinity Cathedral, Pittsburgh, Pa.

Saturday, April 10

The Rev. E. Felix Kloman, Rector, Christ Church

April 12-16

The Rev. Phillips E. Osgood, D.D., LL.D., Rector, Emmanuel Church, Boston, Mass.

Saturday, April 17

The Rev. John K. Shryock, Ph.D., Dean, Convocation of North Philadelphia

April 19-22

The Very Rev. Frederick M. Adams, Dean of Trinity Cathedral, Trenton, N. J.

Good Friday, April 23

The Rt. Rev. Francis M. Taitt, S.T.D., LL.D., Bishop of Pennsylvania

Saturday, April 24

The Rev. Alfred W. Price, D.D., Rector, St. Stephen's Church

AT CHRIST CHURCH

12.25 to 12.55 P. M.

March 10, 11, 12

The Rt. Rev. Noble C. Powell, D.D., Bishop Coadjutor of Maryland

March 16, 17, 18, 19

The Rev. William K. Russell, St. Stephen's Church, Wilkes-Barre, Pa.

March 23, 24

The Rev. Walter W. Van Kirk, Secretary, Federal Council of the Churches of Christ in America

March 25

The Rev. John Roak, Rector of Gloria Dei

March 26

The Rev. V. Carney Hargroves, Minister, Second Baptist Church, Germantown

March 30, 31 and April 1, 2

The Very Rev. Arthur C. Lichtenberger, Trinity Cathedral, Newark, N. J.

April 6, 7, 8, 9

The Rev. Reuel Howe, D.D., Philadelphia Divinity School

April 13, 14, 15, 16

The Rt. Rev. Oliver J. Hart

April 19, 20, 21, 22

The Rev. J. Clemens Kolb, Chaplain, University of Pennsylvania

Good Friday

Three-Hour Service, the Rector

Easter Sunday

Bishop Hart

AT ST. MARK'S

Ash Wednesday

Masses, 7, 7.45, 9.30, 12.10
Matins, Litany, Penitential Office, 9
Intercessions, 12.35
Evensong, 5
Stations of the Cross, 5.30

Sundays

Masses, 8, 9
Matins, 10.30
High Mass and Sermon, 11
Evensong and Sermon, 4

Week-days

Masses, 7, 7.45 (Holy Days and Thursdays, 9.30), 12.10
Matins, 9
Intercessions, 12.35
Evensong, 5 (Fridays, 4.30)

Additional Services

Wednesdays, Stations of the Cross, 5.30
Friday, Litany (in Procession) and Sermon, 5

Holy Week

Monday, Tuesday, Wednesday

Masses, 7, 7.45, 9.30, 12.10
Matins, 9
Intercessions, 12.35
Evensong, 5

Maundy Thursday

Masses, 7, 7.45
Matins, 9
High Mass, Procession to the Altar of Repose, 9.30
Intercessions, 12.30
Evensong, 5

Good Friday

Mass of the Presanctified, 7
Altar Service, 7.45
Matins, Litany, Penitential Office, 9
Three Hours' Devotion, 12 to 3
Evensong, 5

Easter Even

Mass, 7
Matins, 9
Intercessions, 12.30
Confirmation, 4
Evensong and Blessing of the Paschal Candle, 5
Confessions, 2 to 3.30, 8 to 9

Easter Day

Masses, 7, 8, 9
Matins, 10.30
Procession, High Mass and Sermon, 11
Evensong, Sermon, 4

EPISCOPAL ACADEMY

On Sunday, February 14th, the Academy held its twenty-first annual service for students, faculty and friends. The service this year was held at the Church of the Redeemer in Bryn Mawr upon the kind invitation of the Rector. The Rt. Rev. Archibald L. Fleming, D.D., Bishop of the Arctic, gave the address at this service. In accordance with custom the offering will be devoted to the fund, which has been in the process of collection for a number of years, to provide an adequate Chapel building for the service of worship at the Academy.

Under the management of the Student Vestry, Mr. Charles J. Quillman, Jr., in charge, a very successful drive was held this year among the students and faculty for the support of the United Charities' campaign. A sum in excess of \$1000 was raised throughout the whole school.

During the past month the Rev. Jack W. Rennie, Curate at St. Mary's Church, Ardmore, was guest speaker at one of the regular morning Academy Chapel services.

CHURCH CLUB PROGRAM

The meeting of the Church Club, to be held Tuesday, March 16th, will feature Church music. After supper at the Quaker Lady Restaurant on Locust Street below 16th, the members will proceed to the Parish House of St. Mark's Church, where the organist, Dr. H. William Hawke, will provide an interesting and instructive program illustrating and demonstrating many aspects of Church music.

The April meeting will be held at the Seamen's Church Institute on Friday the 16th, with supper at 6 o'clock, and address by the Rev. LeRoy D. Lawson, Chaplain at Maritime Service Training School, Hoffman Island, New York.

BIBLE-READING CRUSADE

The American Bible Society, co-operating with the Pennsylvania Bible Society, is proposing to conduct a special program of Bible reading in Philadelphia and vicinity for the period of Lent. The intention is to co-ordinate the program with all other Lenten activities, and to intensify the devotional life by public emphasis on the Bible, and private use of selected readings to be announced by the pulpit and press.

AT ST. CLEMENT'S

The usual schedule for Lent will prevail at St. Clement's Church, 20th and Cherry Streets, as in recent years. There will be a High Mass with Sermon at 11 on Ash Wednesday, and that evening, as well as on all the Friday evenings in Lent, the Stations of the Cross will be said in procession, followed by an address and benediction.

On Sunday evenings at 8, Compline will be said in St. John's Chapel very informally, and a series of instructions will be conducted by the Assistant Priests.

There will be a Quiet Evening for Women from 7 to 9 o'clock on Saturday evening, March 13th, and one for men at the same hour on Sunday, March 14th.

The full Lenten schedule at St. Clement's will be published in a folder form, and will be sent to any who ask for copies.

PRAYER BOOK SOCIETY

On Tuesday, March 9th, at 10.30 A. M., the regular meeting of the Female Protestant Episcopal Prayer Book Society of Pennsylvania will be held at the Church House.

At the annual meeting on January 12th, the following officers were elected: Honorary President, Miss Mary A. L. Neilson; President, Mrs. Chauncey D. Robinson; Vice-President, Mrs. Joseph R. Carpenter, Jr.; Treasurer, Miss Mary A. Perot; Librarian and Corresponding Secretary, Mrs. William A. M. Fuller; Recording Secretary, Mrs. John Slemmons.

CAN YOU HELP?

St. Martha's House at Eighth and Snyder Avenue, because of the general wear and tear on equipment and a growing need for certain types of activity, finds itself in need of the following articles:

1. A used pool table, with balls and cues. Our growing numbers and recreational needs make another one imperative.
2. Quantities of ping-pong balls, paddles and other game room equipment.
3. One or two sewing machines that work.
4. A kitchen stove, one large enough to cook for eighteen to twenty-five people.
5. Clean, used garments for our weekly rummage sale. We especially need children's things, but all kinds are most welcome.
6. Medicine bottles for the Dispensary: *three and four-ounce* bottles. (Please do not send cosmetic bottles with tiny necks.)

Telephone, or send to, Miss Blanche Nicola, Headworker.

IN THE CONVOCATIONS

The Convocation of Germantown met at St. Paul's, Chestnut Hill, on Tuesday, January 19th. Dean Caley presided. Rev. Albert W. Fischer, of St. Matthias, was elected Secretary; and Samuel F. Houston was re-elected Treasurer. The Rev. John W. Talbot, vicar of St. Stephen's, Wissahickon, was placed in charge also of St. Mary's Polish Congregation.

The Convocation of West Philadelphia met at St. Mary's Church.

On January 21st the Rev. Chauncey E. Snowden, Rector of St. Paul's, Overbrook, was elected Dean, succeeding Rev. John E. Martin, who enlisted in the U. S. Navy as Chaplain. Rev. Arthur C. Moore, vicar of St. Simon the Cyrenian and of St. Monica's, was elected Secretary; and Walter M. Kalmer, of Epiphany, Sherwood, was re-elected Treasurer.

The Convocation of North Philadelphia held its meeting in St. Ambrose on January 27th, one week later than usual. The preacher was the Rev. Mr. Appleton, of Christ Church, Venango. Dean Shryock presided and the Rev. John P. McGarvey, vicar of St. Ambrose, was elected Secretary; and A. J. Millette, of St. Matthews, was elected Treasurer. Henry C. Lauser, retiring Treasurer, had served for over twenty years in that capacity.

The Woman's Aid of the Convocation of South Philadelphia met at the Church of St. Luke and the Epiphany on January 26th. Mrs. Frank Bonyng presided and conducted the devotions. At the missionary meeting in the morning Miss Ruth Kitchen, of the Department of Christian Education, spoke on Latin America, and after lunch Miss F. H. Eva Hasell, who holds the Order of the British Empire awarded for her Caravan Sunday School work in Western Canada, gave an illustrated lecture on her work.

PRIESTS' INSTITUTE

The Priests' Institute of the American Church Union for 1943 is planned to be held as usual at Kent School, Kent, Conn., from the evening of June 21st through noon of June 25th.

Information can be obtained from the registrar of the Institute, Box 8, Mount Sinai, New York.

BISHOP TAITT OFFICIATES

On Monday evening, February 1st, the Rev. Herbert W. Jones was instituted Rector of Zion Church by Bishop Taitt. Since Trinity Church, Southwark, where Bishop Taitt was Rector for a number of years, merged with Zion in 1919, and since this is the 60th anniversary year of Bishop Taitt's ordination to the Diaconate, his participation was especially significant. The Rev. Charles H. Long, former Rector of Zion, directed the ceremonies and several of the clergy attended. A reception followed in the Parish Hall, which was crowded to overflowing. The Rev. and Mrs. Jones, Mary Sarah, their daughter, Mr. and Mrs. William H. Rittenhouse and Dr. Alex Cornish were in the receiving line.

WEEK FOR THE BLIND

Episcopal Day will begin the sixteenth annual Educational Week for the Blind, March 22-26. The auditorium on the fifth floor of Gimbel Brothers store will house the week's events. Due to present conditions a simplified lunch will be served. Beverage, sandwich and dessert—40c.

Donors are asked to provide mayonnaise, hard-boiled eggs, cheese, lettuce, other hearty sandwich fillings, and cakes.

Episcopal Day on Monday has gone over the top in enthusiasm and returns, setting a standard for the whole week, last year and on previous occasions. The appeal of these handicapped people elicits every possible effort.

Those desiring to contribute money can send checks to Mrs. Henry H. Reichner, 48 W. Tulpehocken Street.

CONFERENCE

Under the auspices of the Philadelphia Chapel of C. L. I. D., a conference on Christian Social Action was held on Monday, February 22nd. The Holy Communion was celebrated at St. Mary's, 39th and Locust Streets, at 10.30. The conference sessions were held at the Christian Association, 37th and Locust, from 11.30-4, including luncheon. The National Executive Committee of C. L. I. D. was represented on the program by Rev. William B. Spofford, Executive Secretary.

CHURCH PERIODICAL CLUB

Much is being written and said about the "Good Neighbor Policy." That policy has ever been maintained by the Church Periodical Club since it was organized in 1888, by the distribution of books and periodicals to neighbors all over the world, regardless of race, color or creed. A good book or even a good story forms a splendid connecting link between donor and recipient which proves of untold value to both.

The appeal, coming from Bishop Littell, made through the News some time ago, for certain magazines to be sent to our armed forces on the Islands of Midway, Johnston and Palmyra, has been generously answered. Bishop Littell is very grateful and says "he only wishes we all might see some of the letters written by the boys on these islands. . . . They are all dressed up and no place to go except to read magazines."

Through a C. P. C. worker in one of the southern dioceses comes the statement from a commanding officer: "The soldiers of this war are reading men."

An appeal of rather unusual interest has come from Rev. W. L. Buffington of South Carolina, the founder of the Faith Cabin Libraries.

This young white man, having had to work his way through school and college by working in the cotton fields and whatever else he could find to do, saw the need of good books for the Negroes, found they were interested in reading and that few books were available for them, so he put into action the plan he had formed of starting library units; he says: "This work began ten years ago with five two-cent stamps. Faith, prayer, hard work, aided by postage stamps, has merited the interest and support of thousands of friends, and these have built Faith Cabin Library. These Faith Cabin Libraries, of which there are 28 units now, act as community centers for the Negroes throughout the South." Their slogan:

Share a Book Today and Build a Character for Tomorrow.

The needs for Faith Cabin Libraries are Good Books, Magazines and Postage. Whatever is sent

should be sent postage or freight *prepaid* to Rev. W. L. Buffington, Benedict College, Columbia, S. C.

The Church Periodical Club is both happy and proud to welcome, as a new branch, St. Stephen, Norwood, Pa., with Mrs. Charles W. Twesten, Jr., as the Secretary.

The addition of these new branches is helpful and encouraging as well as stimulating to the Diocese. There are several parishes in the Diocese that apparently have lost interest in the work, but with so much to be done, it is hoped these parishes may have their vision and interest restored.

WASHINGTON'S BIRTHDAY

The annual service of Holy Communion was held in Holy Trinity Church on February 22nd, under the joint auspices of the Brotherhood of St. Andrew, the Commission on Forward in Service, and the Church Club. Bishop Taitt officiated, assisted by Bishop Hart and the Rev. William X. Smith of Holy Trinity.

At the breakfast following, attended by one hundred and seventy-five, in the Stephen Girard Hotel, Bishop Hart made the address. Mr. John Goheen, President of the local assembly of the Brotherhood of St. Andrew, was the toastmaster.

Ross Bailey, representing the Brotherhood, was chairman of the committee on arrangements.

RUSSELL H. CONWELL

The Rev. Charles H. Long, Secretary of the Diocese, represented the Bishops and the Diocese at a great service on Sunday evening, February 14th, commemorating the 100th anniversary of the birth of Russell H. Conwell, which was held in the Baptist Temple, Broad and Berks Streets, made famous by his ministry. His memory was further honored the next day at the mid-winter exercises of Temple University, which he founded. An anniversary edition of his *Life and Works*, including his famous lecture, "Acres of Diamonds," was distributed to the clergy of the city by the President, Robert Livingston Johnson, LL.D., on behalf of the Trustees of Temple University.

THE DIVINITY SCHOOL

Alumni in the armed forces, according to the records of the Philadelphia Divinity School, include:

Capt. Lewis Austin Baskerville.....	'36
1st Lt. Johnston Beech.....	'27
*Capt. Edward J. Bubb.....	'30
Lt. Col. Percy G. Hall.....	'24
Capt. Oscar E. Holder.....	'32
1st Lt. Albert Marks Holloway.....	'29
Major Earl M. Honaman.....	'28
1st Lt. William Powell.....	'28
Lt. Comdr. Leon Shearer, U.S.N.....	'28
Lt. Col. Edgar F. Siegfriedt.....	'13
2d Lt. Samuel Steinmetz, Jr.....	'40
Capt. William B. Stimson.....	'30
Lt. Henry R. Taxtal, U.S.N.R.....	'22
Capt. Charles H. Urban.....	'32
Navigator Francis M. Wetherill, Gr. Sch.....	'33
*Major Stanley V. Wilcox.....	'21

* On inactive service.

The executors of the estate of the Rev. Abel J. Arkin, deceased, an alumnus of the Philadelphia Divinity School, in the Class of 1901, have informed the Dean that the net amount of his bequest to the Divinity School will be approximately \$16,000. Together with a previous gift of \$10,000, made during his life, this represents the largest gift ever made to the school by a member of its alumni. Although undesignated in the terms of his will, it is understood that Mr. Arkin had expressed the wish to endow a chair in Theology. The Trustees hope this will encourage other gifts to the Endowment Fund.

The students of the Divinity School gave a tea in honor of Dean Evans on January 25th, following a day of special services in observance of St. Paul's Day and in commemoration of the 25th anniversary of Dean Evans' ordination.

The Class of 1893 is planning to observe its 50th anniversary in connection with the annual Commencement on June 3rd, Ascension Day. The Rev. Leonard W. S. Stryker is taking charge of the arrangements for the reunion of his class.

St. Andrew's Church (Collegiate Chapel) on the campus of the Divinity School, is the residuary legatee under the will of Mrs. Anna V. Heims, who died in 1925. Between two and three thousand dollars will be available this year.

St. Mark's Church has offered its Festival organ, installed some years ago through a bequest made by the late Wilson Catherwood, to the Divinity School for St. Andrew's Collegiate Chapel. It is estimated that the cost of removal and installation will be at least \$9000.

SPECIAL CLERGY FUND

The Department of Finance, with the approval of Bishop Taitt and Bishop Hart, has instituted a plan to secure contributions that will make possible a special gift to the clergy who are directly in the employ of the Diocese, and who at present are receiving the minimum canonical salary, or less.

It is recognized that the increased cost of living, together with taxes, has placed an exceedingly heavy burden on the clergy who have no other opportunity of receiving an increase in salary.

This special fund will need eighteen thousand dollars. No general appeal will be made through the parishes for this money, but individuals will be given the opportunity of sharing in this important work. Contributions, small or large, may be sent direct to the Church House, 202 South 19th Street, designated "Special Fund."

UNITED WAR CHEST

THE CHURCH NEWS had a very small part, and a great many Churchmen had a very large part, in the triumphant outcome of the great community drive which was brought to a successful close officially on Tuesday evening, February 16th. \$7,451,000 was announced as the total in hand in sight by the very popular Chairman, David H. Williams. He thanked the workers and the community for giving so liberally of time and means.

A MOTHER'S PRAYER

Bishop Taitt received the following which he thinks so beautiful that he commends it to all who have loved ones in the service:

Dear Lord,
 You gave Your Son to save the world.
 You didn't count the cost
 In blood and sacrifice;
 You gave Your Son that we might live.
 Dear Lord,
 Can I do less?
 I give the world my son
 That he may help to save
 The things for which Your Son
 So nobly died.
 If, when the Victory's won, dear God,
 And you send back my son,
 I'll press him to my breast and thank
 You, Lord.
 And if he goes to join Your Son
 I'll understand;
 And, through my tears, rejoice
 To know that my son and the Son of God
 Go hand in hand . . .

—ANON.

REPORT SPECIAL OFFERING

Sunday, January 24th, St. Paul's Day, having been appointed by the Presiding Bishop as Theological Education Sunday, and since he asked the Church as a whole to take up an offering in the several parishes that day for theological education, to be designated by the rector and vestries for some particular Seminary, THE CHURCH NEWS circularized the Clergy of the Diocese of Pennsylvania to determine how far the plan had taken hold this year. Up to the time of going to press 122 replies had been received, indicating the following results:

Total special offerings on January 24th, \$1,485.79, in 37 parishes and missions. Designated for Divinity School in Philadelphia, \$826.49 (22); for General Theological Seminary, \$374.28 (8); for Nashotah House, \$80 (3); Seebury-Western, \$38.10 (2); Virginia Theological Seminary, \$113.92, by (2); and one each to Episcopal Theological School (Cambridge), \$31.00; Berkeley Divinity School, \$12.00; and Bishop Payne Divinity School, \$10.00.

In two instances the offering was shared between General and Philadelphia; and, in one instance between Nashotah and Philadelphia.

Twenty-four replies indicated that special offerings would be taken the following Sunday, or later in the spring; seven specifying Whitsunday, one Trinity, one Good Friday, and one at each Ember Season. Eight of these will be designated for the Divinity School in Philadelphia, two for the General, and two for Nashotah House. The others gave no indication.

Six others will take offerings at special times as in previous years, having established an annual custom of their own.

Eighteen definitely indicated that they would take no special offering for theological education this year. The replies represent returns from about 50 per cent of the active parishes and missions of the Diocese.

ADDRESSES GRADUATES

The address to the graduating class of the Pennsylvania Military College, Chester, on February 17, 1943, was delivered by the Rt. Rev. Oliver J. Hart, D.D., Coadjutor Bishop of the Diocese of Pennsylvania. Bishop Taitt, as President of the Trustees, conferred the honorary degrees on this occasion.

THE LARGEST CHURCHES

The 202 largest Episcopal churches, in the number of communicants reported, as given in the *Living Church Annual* for 1943, include the following from this Diocese. (The number in parenthesis indicates the relative place on the list.)

Mediator, Philadelphia (14)	2,101
St. Mark's, Philadelphia (71)	1,355
St. Simeon's, Philadelphia (114)	1,196
St. Simon the Cyrenian, Phila. (136)	1,143
St. Paul's, Chester (139)	1,137
St. John's, Lansdowne (151)	1,106
St. Paul's, Chestnut Hill (158)	1,096
St. Thomas, West Philadelphia (194)	1,009

HERE AND THERE

The Vestry of Christ Church, Media, are holding meetings at the home of Mr. Edward Longstreth, whose serious illness has confined him to the house.

All Saints, Crescentville, is organizing home nursing classes for members of the Parish and general community.

At St. James's, 22nd and Walnut Streets, the 57 men who have entered the service of our own or of allied countries are remembered at the daily 7:30 A. M. service, a selected number of names being listed for each day's intercessions.

Martha Poindexter, "faithful housekeeper and Church Vergeress," retired from her duties at St. James, Prospect Park, at the end of 1942 and was granted a small pension by the Advisory Board of the Mission.

The G. F. S. of Calvary Church, Conshohocken, held a supper and very successful benefit for Chinese Relief recently. Motion pictures describing present conditions in China and an address by the Rev. William H. Webb of the China Inland Mission, featured the occasion.

The literature racks in the Church and in the Parish House at St. James', Kingsessing, have been used for small pictures, book-markers, card crosses, etc. During Lent, 1942, 750 pictures and 1000 crosses were distributed in this way. Every item is stamped with the name of the Church. The racks are almost self-supporting. Miss Hattie Bunting, President, Daughters of the King, keeps the racks supplied with fresh literature.

CHURCH SCHOOL-BY-MAIL

The Department of Religious Education reports that since the increasing problem of transportation, the Church School-by-Mail is appreciated more than ever. One rural mission, which found it necessary to discontinue its church school, has enrolled its children until they are able to get to their own church school, again.

During 1942, lessons were sent to 353 children living in scattered isolated sections of Bucks, Montgomery, Delaware and Chester Counties. These children, otherwise, would have received no religious education. Of this number, 40 have succeeded in attending the nearest church school, 28 have moved, and 16 have outgrown us, leaving the present total of 269.

The school is financed by \$3.00 scholarships, 131 of which were given by Woman's Auxiliary and Junior Woman's Auxiliary Branches, the League for the Isolated, G. F. S. and Y. P. F. Branches, and Church Schools, as a missionary project.

For 1943, the Church School-by-Mail offers its services to any rural parish, or semi-rural parish, which may have children who are finding it impossible to get to church school for lack of transportation, until they are able to rejoin their own church school class.

APPRECIATION

The Rev. J. Jarden Guenther, who recently resigned as Rector of Trinity Church, Swarthmore, Pa., and Mrs. Guenther, were given a testimonial dinner by the community in recognition of their thirteen years of service to the borough. The Rev. David Braun, Pastor of the Presbyterian Church, where the dinner was held, and Peter Told, Editor of *The Swarthmorean*, were the co-chairmen of the committee in charge.

The Rev. Roy N. Keiser, D.D., Pastor of the local Methodist Church, spoke of the spirit of co-operation as shown by the various inter-church services arranged by the retiring Rector. Burgess John H. Pitman reviewed some of his contributions to civic life as President of the Family Society, member of the Public Library Board and former President of the Ulverston Day School. As Chaplain of the Fire and Protective Association, Mr. Guenther had already been presented with a silver tray, inscribed as "An Appreciation" of his interest in the welfare of the men of the company.

Dr. John W. Nason, President of Swarthmore College, referred to the action of the Board of Managers in recognition of Mr. Guenther's long and valued influence on the campus and paid a high tribute to him and his wife.

On behalf of the gathering, Mr. Braun gave Mr. Guenther a Prayer Book "as a sign and symbol of the community's deep affection and interest."

During Mr. Guenther's rectorship the number of Parish families increased from twenty-five to two hundred and fifty and over \$185,000.00 was raised for Parish and general Church purposes. A new Church building was opened on Mr. Guenther's second anniversary.

The Parish also tendered a reception and presented to Mr. and Mrs. Guenther several handsome pieces of silver, and a substantial check. George Whitman Casey, for nearly forty years the Rector's Warden, read from a beautifully engraved and illuminated scroll a statement expressing the general regret at the severance of the long and happy relationship of pastor and people.

A SURPRISE

On January 25th the parishioners of St. John's Free Church, Kensington, had a surprise celebration on the anniversary of the ordination of their Rector, the Rev. John H. Lever. While he was being summoned to the parish house, a brief entertainment was provided. After Mr. Lever had arrived and spoken a few words of surprise and appreciation, a trio from the choir sang several songs. Mr. Franklin Helms, the Senior Warden, introduced the speaker of the evening, the Rev. J. Wesley Twelves of the Church of the Epiphany in Germantown. Dean John K. Shryock, of the Convocation of North Philadelphia, concluded the program with a brief address and gave the greetings of Bishop Hart.

Volunteers Wanted

FOR SERVICE IN THE EPISCOPAL HOSPITAL

Did you know that your Hospital urgently needs YOUR help? The Episcopal Hospital needs men and women to do ordinary everyday chores. You need not take a "course" but must be dependable. Four hours on one day, in a week, should be the least amount of time given. Twenty-four hours' notification should be given if you cannot come at your appointed time.

10 A. M. - 2.30 P. M.

Private floors—Setting up trays, serving trays, washing dishes, etc.

11 A. M. - 2.30 P. M.

Nurses' Dining Room.

Doctors' and Clerks' Dining Room.
Help in kitchen serving and washing dishes.

10-11 P. M.

Help make sandwiches for the Shop.

Elevators—Men and women to volunteer for running elevators. (Must have license.)

Men to do chores usually done by orderlies.

If you are interested please call Mr. Robert Youngquist, Assistant Superintendent, Regent 5446.

DIOCESE OF PENNSYLVANIA

Statement showing Quotas, Expectations, Givings, etc., of Parishes, Missions, and Chapels, for the Year 1942, together with a Summary by Convocations.

PARISH OR MISSION	Quotas 1942	Expectations 1942	Paid on Expectation	Diocesan Contributors	Specials	Total
Advent Mission, Hathoro	\$371.75	\$325.00	\$335.04	—	\$29.52	\$364.56
Advent, Kennett Square	205.25	205.25	265.26	—	49.67	314.93
Advent Mission (Polish), Philadelphia	97.72	25.00	25.00	—	5.00	30.00
Advocate (Memorial), Philadelphia	2,121.44	1,000.00	817.76	—	111.34	929.10
All Hallows, Wyncote	1,124.64	1,124.64	1,570.29	—	325.43	1,895.72
All Saints, Crescentville	907.16	550.00	674.87	—	71.40	746.27
All Saints Mission, Darby	503.93	400.00	413.41	—	63.00	476.41
*All Saints Chapel, Fallsington	147.47	35.00	51.06	—	6.50	57.56
All Saints, Moyamensing	1,407.16	1,000.00	1,108.00	—	337.00	1,445.00
All Saints, Norristown	950.10	250.00	315.88	—	53.83	369.71
*All Saints, Torresdale	1,811.31	1,500.00	1,418.26	—	144.25	1,562.51
All Saints, Wynnewood	2,148.41	1,000.00	1,150.13	—	449.09	1,599.22
All Souls Mission, Philadelphia	213.38	90.00	—	—	—	—
Annunciation, Philadelphia	689.39	—	48.40	—	—	48.40
Ascension Mission, Parkesburg	124.38	100.00	100.00	—	43.50	143.50
Ascension Mission, Rhawnhurst	226.84	226.84	254.84	—	31.30	286.14
Ascension Mission, West Chester	110.91	50.00	60.00	—	4.50	64.50
Atonement, Morton	231.90	150.00	200.98	—	46.83	247.81
Atonement (Memorial), Philadelphia	1,888.27	1,200.00	648.13	5.00	63.65	716.78
Calvary, Conshohocken	1,857.05	2,200.00	3,024.04	120.00	557.68	3,701.72
Calvary, Germantown	4,384.62	3,900.00	4,316.53	5.00	634.39	4,955.92
Calvary, Northern Liberties	892.08	350.00	381.82	—	107.08	488.90
Calvary, Rockdale	454.94	200.00	216.60	—	95.24	311.84
Cathedral Church of Christ, Roxborough	—	—	4.05	1.00	6.00	11.05
Christ, Eddington	335.54	100.00	402.87	—	43.65	446.52
Christ, Franklinville	1,011.89	—	80.10	—	2.30	82.40
Christ, Media	1,457.26	1,457.26	1,457.26	10.00	222.75	1,690.01
Christ, Philadelphia	6,248.67	5,000.00	5,139.21	500.00	428.31	6,067.52
Christ Church Hospital Chapel, Philadelphia	—	—	141.25	—	48.70	189.95
Christ Church and St. Michael's, Germantown	3,514.35	4,000.00	4,798.50	115.00	212.45	5,125.95
Christ, Pottstown	1,077.26	300.00	516.32	—	37.39	553.71
Christ, Ridley Park	1,007.10	700.00	547.90	—	85.80	633.70
Christ, Upper Merion (Bridgeport)	1,417.30	800.00	943.30	—	228.49	1,171.79
Covenant, Philadelphia	815.37	—	155.45	—	—	155.45
Crucifixion, Philadelphia	991.39	225.00	227.36	—	34.23	261.59
Emmanuel, Holmesburg	999.75	800.00	945.72	—	36.60	982.32
Emmanuel, Kensington	444.74	100.00	116.00	—	56.77	172.77
Emmanuel Mission, Quakertown	124.05	124.05	161.65	—	26.75	188.40
Epiphany, Germantown	1,676.24	1,000.00	1,087.34	15.00	176.05	1,278.39
Epiphany Mission, Royersford	58.07	58.07	76.00	—	1.08	77.08
Epiphany, Sherwood	2,125.38	2,125.38	2,172.85	—	147.03	2,319.88
Gloria Dei, Philadelphia	2,209.03	600.00	262.26	—	78.80	341.06
Good Samaritan, Paoli	1,901.19	1,901.19	3,635.69	—	174.13	3,809.82
Good Shepherd (Memorial), Germantown	2,841.39	1,800.00	2,392.96	155.00	82.00	2,629.96
Good Shepherd, Kensington	329.60	125.00	164.15	—	72.00	236.15
Good Shepherd, Rosemont	4,329.02	4,329.02	4,329.02	525.00	413.48	5,267.50
Grace, Hulmeville	190.64	190.64	244.25	—	30.43	274.68
Grace, Mt. Airy	3,612.00	3,612.00	3,622.75	—	237.95	3,860.70
Grace and The Incarnation, Philadelphia	2,913.57	265.00	397.00	—	79.70	476.70
Hard of Hearing Chapel, Philadelphia	43.21	43.21	43.21	—	25.00	68.21
Holy Apostles, Philadelphia	3,846.30	1,000.00	2,178.23	10.00	143.85	2,332.08
Holy Comforter, Aronimink	495.79	500.00	537.68	—	37.35	575.03
Holy Comforter (Memorial) Chapel, Philadelphia	794.24	500.00	502.00	—	77.10	579.10
Holy Communion (Memorial) Chapel, Philadelphia	1,989.96	800.00	1,066.30	—	189.94	1,256.24
Holy Innocents, Tacony	802.31	700.00	974.50	—	54.57	1,029.07
Holy Nativity (Memorial), Rockledge	1,147.70	800.00	929.05	—	62.15	991.20
Holy Redeemer Mission, Philadelphia (Polish)	139.68	25.00	25.00	—	25.17	50.17
Holy Sacrament Mission, Highland Park	1,219.64	800.00	1,014.55	—	166.65	1,181.20
Holy Spirit Mission, Philadelphia	20.45	20.00	27.75	—	2.50	30.25
Holy Trinity Mission, Lansdale	471.86	471.86	550.52	—	134.67	685.19
Holy Trinity, Philadelphia	8,709.62	—	8,942.72	145.00	3,435.42	12,523.14
Holy Trinity (Memorial) Chapel, Philadelphia	3,444.84	1,000.00	1,007.50	—	10.00	1,017.50
Holy Trinity, West Chester	1,729.79	1,729.79	1,729.79	25.00	186.26	1,941.05
House of Prayer, Philadelphia	539.10	300.00	318.50	—	33.20	351.70
Huntingdon Valley Chapel, Meadowbrook	971.16	1,200.00	1,202.54	20.00	342.54	1,565.08
Incarnation, Drexel Hill	946.51	800.00	800.00	100.00	137.08	1,037.08
Incarnation Mission, Morrisville	219.54	75.00	75.00	—	19.59	94.59
King of Prussia Chapel (See Washington Mem. Chapel)	—	—	—	—	—	—
Mediator Chapel, Philadelphia	5,403.40	5,500.00	6,415.27	—	1,051.58	7,466.85
Merciful Saviour Chapel, Philadelphia	—	—	26.55	—	11.11	37.66
Messiah, Gwynedd	1,750.76	1,250.00	1,628.83	40.00	200.00	1,868.83
Messiah, Philadelphia	627.80	285.00	387.64	—	36.85	424.49
Nativity Chapel, Germantown	272.29	200.00	187.70	—	32.12	219.82
Our Saviour, Jenkintown	3,812.02	2,500.00	2,648.73	—	187.01	2,835.74
Phillips Brooks (Memorial) Chapel, Philadelphia	2,239.88	375.00	354.25	—	48.21	402.46
Prince of Peace Chapel, Philadelphia	1,844.38	800.00	1,088.00	—	83.50	1,171.50

PARISH OR MISSION	Quotas 1942	Expectations 1942	Paid on Expectation	Diocesan Contributors	Specials	Total
Redeemer, Andalusia	488.90	100.00	71.08	-----	-----	71.08
Redeemer, Bryn Mawr	6,314.75	10,500.00	10,556.31	510.00	1,419.68	12,485.99
Redeemer Chapel, Seamen's Church Institute	-----	-----	25.00	-----	9.75	34.75
Redeemer Mission, Springfield	234.59	250.00	276.65	500.00	36.56	813.21
Redemption, Philadelphia	984.64	650.00	534.88	-----	-----	534.88
Resurrection, Mayfair	789.56	250.00	515.12	-----	74.14	589.26
Resurrection, Philadelphia	2,236.39	1,800.00	2,225.12	105.00	127.95	2,458.07
S. Aidan Chapel, Cheltenham	410.74	300.00	359.71	-----	38.70	398.41
S. Alban Mission, Newtown Square	56.48	50.00	117.18	50.00	66.90	234.08
S. Alban, Olney	948.15	400.00	600.00	-----	110.00	710.00
S. Alban, Roxborough	501.94	150.00	218.48	-----	40.90	259.38
S. Ambrose Mission, Philadelphia	794.24	400.00	416.67	-----	7.90	424.57
S. Andrew, Philadelphia (Chapel Phila. Div. School)	-----	-----	-----	-----	-----	-----
S. Andrew Chapel, Somerton	117.86	75.00	18.10	-----	5.20	23.30
S. Andrew Chapel, West Manayunk	238.92	75.00	132.78	-----	38.00	170.78
S. Andrew, West Philadelphia	1,170.33	400.00	439.58	-----	62.07	501.65
S. Andrew, Yardley	383.71	383.71	383.71	-----	94.64	478.35
S. Anne Mission, Willow Grove	429.86	429.86	429.86	-----	61.22	491.08
S. Asaph, Bala	3,310.82	4,000.00	4,015.00	700.00	960.26	5,675.26
S. Augustine Mission, Philadelphia	533.85	250.00	334.77	-----	88.12	422.89
S. Barnabas, Germantown	934.22	200.00	150.00	-----	7.50	157.50
S. Barnabas, Haddington	998.25	750.00	841.89	-----	162.58	1,004.47
S. Barnabas, Kensington	389.68	200.00	286.04	-----	7.40	293.44
S. Bartholomew Mission, Philadelphia	632.33	225.00	301.31	-----	7.85	309.16
S. Bartholomew, Wissinoming	845.56	150.00	264.52	5.00	70.90	340.42
S. Christopher Mission, Philadelphia	62.72	15.00	7.04	-----	3.20	10.24
S. Clement, Philadelphia	4,047.05	4,047.05	3,600.30	502.00	464.81	4,567.11
S. Cyprian Mission, Elmwood	124.85	85.00	143.36	-----	9.00	152.36
S. Cyril Mission, Coatesville	21.82	87.00	17.60	-----	3.00	20.60
S. David, Manayunk	1,259.70	250.00	373.90	-----	27.30	401.20
S. David, Radnor	2,716.51	3,600.00	3,762.42	125.00	515.46	4,402.88
S. Elisabeth and L'Emmanuel, Philadelphia	668.11	400.00	410.48	-----	-----	410.48
S. Faith Mission, Brookline	416.58	450.00	481.34	-----	25.00	506.34
S. Gabriel Mission, Feltonville	686.86	686.86	802.30	-----	178.60	980.90
S. George, Ardmore	2,901.47	2,901.47	3,115.42	-----	434.59	3,550.01
S. George Mission, Richmond	605.35	150.00	150.00	-----	31.85	181.85
S. George Mission, Venango	344.75	275.00	292.25	-----	88.40	380.65
S. George, West Philadelphia	655.00	400.00	413.47	-----	51.00	464.47
S. Giles Chapel, Stonehurst	1,015.61	700.00	950.00	-----	196.72	1,146.72
S. James, Bristol	777.23	350.00	202.76	-----	39.15	241.91
S. James, Downingtown	770.14	770.14	770.58	25.00	156.12	951.70
S. James, Hestonville	966.83	200.00	254.57	-----	73.00	327.57
S. James, Kingessing	1,520.86	800.00	1,018.24	-----	199.88	1,218.12
S. James Mission, Langhorne	264.95	200.00	200.00	-----	24.50	224.50
S. James, Perkiomen (Evansburg)	167.81	200.00	392.49	-----	43.34	435.83
S. James's, Philadelphia	5,684.43	1,000.00	1,096.68	145.00	249.00	1,490.68
S. James Mission, Prospect Park (Moore)	346.81	346.81	351.81	-----	96.51	448.32
S. James the Less, Philadelphia	2,030.27	-----	433.34	100.00	56.57	589.91
S. John the Baptist, Germantown	515.26	150.00	181.09	-----	28.43	209.52
S. John Chrysostom, Philadelphia	254.54	-----	15.18	-----	-----	15.18
S. John, Concord (Ward)	178.55	178.55	178.55	-----	35.87	214.42
S. John, Cynwyd	1,886.11	1,000.00	1,000.00	100.00	111.15	1,211.15
S. John the Evangelist Mission, Essington	124.03	124.03	124.03	-----	-----	124.03
S. John the Evangelist, Lansdowne	3,710.22	2,500.00	2,903.25	-----	295.67	3,198.92
S. John the Evangelist, Philadelphia	439.82	500.00	500.00	-----	-----	500.00
S. John Free, Philadelphia	918.37	200.00	159.19	-----	2.35	161.54
S. John, Kelton	21.12	15.00	15.04	-----	-----	15.04
S. John, Norristown (inc. St. Augustine Ch., Norristown)	3,373.92	3,373.92	3,407.84	25.00	795.80	4,228.64
S. John, Northern Liberties	17.61	17.61	18.00	-----	5.00	23.00
S. John, Pequea (Compass)	151.13	100.00	102.27	-----	18.25	120.52
S. Joseph Chapel, Gladwyne	48.73	-----	28.57	-----	3.80	32.37
S. Jude and the Nativity, Philadelphia	831.82	100.00	229.20	5.00	45.75	279.95
S. Luke, Bustleton	655.83	300.00	368.29	-----	35.30	403.59
S. Luke, Chester	136.69	136.69	177.35	-----	56.46	233.81
S. Luke Mission, Eddystone	80.65	80.65	80.65	-----	37.64	118.29
S. Luke, Germantown	5,087.06	7,000.00	7,000.00	600.00	691.75	8,291.75
S. Luke, Kensington	1,301.72	500.00	69.15	-----	-----	69.15
S. Luke, Newtown	631.60	100.00	108.08	-----	25.04	133.12
S. Luke and The Epiphany, Philadelphia	5,118.69	1,200.00	1,076.95	200.00	192.42	1,469.37
S. Mark, Frankford	3,003.95	2,200.00	2,362.60	-----	498.94	2,861.54
S. Mark, Honey Brook	159.35	100.00	113.35	-----	6.50	119.85
S. Mark, Phila. (inc. St. Mary Ch. & St. Michael, Yeadon)	9,769.39	5,000.00	5,163.62	60.00	712.06	5,935.68
S. Martin, Marcus Hook	451.72	250.00	56.69	-----	8.75	65.44
S. Martin, Oak Lane	1,347.90	-----	582.48	-----	25.65	608.13
S. Martin, Radnor (includes S. Martin Chapel, Ithan)	2,977.59	2,977.59	2,979.59	60.00	85.20	3,124.79
S. Martin-in-the-Fields, Chestnut Hill	6,360.92	18,000.00	19,454.91	8,275.00	2,983.00	30,712.91
S. Mary, Ardmore	5,439.14	6,700.00	6,700.00	5.00	481.46	7,186.46
S. Mary Mission, Chester	117.95	60.00	60.05	-----	3.10	63.15
S. Mary, Hamilton Village	1,765.58	1,500.00	1,507.10	-----	142.00	1,649.10
S. Mary Mission, Manayunk (Polish)	58.41	25.00	25.00	-----	-----	25.00

PARISH OR MISSION	Quotas 1942	Expectations 1942	Paid on Expectation	Diocesan Contributors	Specials	Total
S. Mary Chapel (See S. Mark, Philadelphia)						
S. Mary, Warwick	107.07	100.00	100.00		12.00	112.00
S. Mary (Memorial), Wayne	2,920.84	2,920.84	2,959.94	5.00	4.00	2,968.94
S. Mary of the Annunciation Mission, Phila. (Italian)	107.64	30.00	42.53		4.30	46.83
S. Mary Pro-Cathedral, Philadelphia	616.02	100.00	120.00	10.00		130.00
S. Matthew, Francisville	2,269.77	1,200.00	2,127.62	2.00	167.17	2,296.79
S. Matthias, Philadelphia	655.61	400.00	430.97		55.53	486.50
S. Michael Chapel, Yeadon (See S. Mark, Philadelphia)						
S. Michael and All Angels Chapel, Philadelphia	348.73	80.00	83.00		22.60	105.60
S. Monica Mission, Philadelphia	221.49	90.00	172.74		18.92	191.66
S. Nathanael, Philadelphia	1,034.74	300.00	366.33		75.65	441.98
S. Paul, Aramingo	1,232.52	450.00	810.58		50.72	861.30
S. Paul, Chester	3,895.83	4,500.00	4,541.00	510.00	312.85	5,363.85
S. Paul, Chestnut Hill	7,821.36	10,000.00	10,536.82	845.00	1,933.30	13,315.12
S. Paul, Doylestown	1,183.39	1,183.39	1,212.52		131.42	1,343.94
S. Paul Mission, Edgely	30.31	30.31	16.75		3.50	20.25
S. Paul, Elkins Park	3,744.77	1,000.00	1,283.92	1,100.00	76.00	2,459.92
S. Paul Mission, North Penn.	127.69	50.00	25.00			25.00
S. Paul (Memorial), Oaks	410.57	125.00	112.33			112.33
S. Paul (Memorial), Overbrook	4,906.52	4,906.52	5,049.71	5.00	945.71	6,000.42
S. Paul (Memorial), Philadelphia	1,428.83	500.00	505.00		115.02	620.02
S. Paul, West Whiteland	751.50	1,500.00	1,505.00		205.00	1,710.00
S. Peter, Germantown	2,844.68	2,844.68	3,134.78	110.00	165.81	3,410.59
S. Peter, Great Valley	326.88	25.00	27.50		8.21	35.71
S. Peter, Philadelphia	5,742.67	4,000.00	4,086.00	235.00	731.86	5,052.86
S. Peter, Phoenixville	1,395.40	900.00	948.82		57.82	1,006.64
S. Peter, Weldon (includes S. Peter Chapel, Glenside)	1,169.59	700.00	742.78		68.75	811.53
S. Philip Mission, New Hope	84.56	200.00	244.65		64.40	309.05
Saint Sauveur, Philadelphia	235.07	100.00	100.00		17.35	117.35
S. Simeon (Memorial), Philadelphia	2,368.27	650.00	676.50	12.50	102.75	791.75
S. Simon the Cyrenian Chapel, Philadelphia	1,536.54	500.00	577.55		30.06	607.61
S. Stephen, Bridesburg	284.70	110.00	120.00		5.00	125.00
S. Stephen, Clifton Heights	506.74	400.00	413.55		94.46	508.01
S. Stephen, Norwood	404.95	404.95	426.88		28.31	455.19
S. Stephen, Philadelphia	8,846.96	3,000.00	3,610.10	600.00	300.63	4,510.73
S. Stephen, Wissahickon	352.93	225.00	215.00		16.79	231.79
S. Thomas, Philadelphia	1,064.50	475.00	453.00			453.00
S. Thomas, Whitmarsh	4,719.77	4,719.77	4,827.79	420.00	1,214.69	6,462.48
S. Timothy, Roxborough	1,791.64	1,400.00	1,616.40		197.60	1,814.00
S. Titus Mission, Elmwood	231.21	160.00	104.91			104.91
The Saviour, West Philadelphia	4,333.32	1,500.00	2,063.00	8.00	491.25	2,562.25
Transfiguration Mission, Philadelphia	91.56	50.00	50.00		8.35	58.35
Trinity (Memorial), Ambler	522.10	25.00	33.50		11.36	44.86
Trinity, Buckingham	157.29	157.29	196.73		134.10	330.83
Trinity, Coatesville	1,142.66	350.00	383.96		141.35	525.31
Trinity Mission, Collingdale	650.27	300.00	400.00	5.00	21.87	426.87
Trinity Mission, Gulph Mills	47.81	48.50	48.50			48.50
Trinity, Oxford	1,183.82	800.00	1,256.68		254.54	1,511.22
Trinity Mission, Solebury	105.69	40.00	40.00		13.50	53.50
Trinity, Swarthmore	1,625.31	800.00	960.00		251.10	1,211.10
Washington Memorial Ch., Val. Forge (inc. Kg. of Prsa.)	1,384.97	300.00	300.00		125.00	425.00
Zion, Philadelphia	1,448.28	1,200.00	1,200.00	5.00	107.48	1,312.48
Miscellaneous		3,000.00	7,564.00	939.00	3,332.89	11,835.89
S. Peter, Broomall		100.00	100.00		5.00	105.00
TOTALS	\$297,135.32	\$220,412.39	\$254,505.84	\$18,699.50	\$38,854.99	\$312,060.33

* \$15.00 which is credited as contribution for white work in the Domestic Field by All Saints, Fallsington. The Diocese received notice February 15, 1943 that this should have been applied to Torresdale on the December report of the Woman's Auxiliary in the Domestic Field.

SUMMARY

Convocations	Quotas 1942	Expectations 1942	Paid on Expectation	Diocesan Contributors	Specials	Total
Chester	\$ 63,025.55	\$ 63,676.23	\$ 67,342.58	\$ 3,255.00	\$ 8,352.13	\$ 78,949.71
Germantown	66,712.18	68,835.72	76,261.06	10,131.00	9,933.21	96,325.27
Norristown	32,911.03	23,525.67	26,789.73	1,725.00	4,679.22	33,193.95
South Philadelphia	53,187.16	18,713.21	29,397.18	660.00	6,272.67	36,329.85
North Philadelphia	51,698.16	21,489.66	24,285.97	1,971.50	2,677.71	28,935.18
West Philadelphia	29,601.24	21,171.90	22,865.32	18.00	3,607.16	26,490.48
Miscellaneous		3,000.00	7,564.00	939.00	3,332.89	11,835.89
	\$297,135.32	\$220,412.39	\$254,505.84	\$18,699.50	\$38,854.99	\$312,060.33

1942 Miscellaneous includes the following which were received too late to credit to 1941 Account:

Advocate	\$ 6.40	St. Matthias	\$149.96
St. John Evangelist, Essington	30.00	St. Matthew, Francisville	.20
Our Saviour, Jenkintown	282.25	Christ Church, Eddington	19.84

Treasurer's Office, January 13, 1943.



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YOUNG PEOPLE'S FELLOWSHIP

Mr. William J. Haas, correspondent for the Young People's Fellowship of the Diocese, has written the following pointed article which THE CHURCH NEWS is glad to bring to the attention of our clergy and laity:

"There is comparatively little to report on the activities of the Fellowship the past month. Most of what has taken place has been directed towards future affairs such as the Annual Quiet Day to be held in April and the Mid-Winter Meeting of the Province of Washington to which we will play host the week-end of March 6-7. This meeting will be an important one, and there is no doubt that what develops there will determine the immediate future of the Fellowship so far as we in this area are concerned. The meeting, incidentally, will be held at All Hallows, Wynecote, and a full statement of the proceedings will be given in our next column.

What of the Fellowship?

"Since activities have been so few, it would seem that this would be an excellent opportunity to talk about the Fellowship as it concerns us as members and the people at large in the Diocese, as interested supporters and boosters of our work. For it is a clear fact that what the youth of the Diocese do or do not do directly affects the welfare of all. Let it be made clear at the beginning that we do not profess to speak for all young people in the Diocese, for we realize that the Fellowship is not the sole youth organization in existence. But perhaps what is said here will provoke the other organizations to speak their piece, too. To our way of thinking it would be a grand thing were all the various youth organizations in the Diocese to have their say in THE CHURCH NEWS.

Its Purpose

"First, a word as to what the Fellowship is. It is an organization of young people between the ages of 16 and 25 and is founded on the four basic principles of Worship, Study, Service and Fellowship, with the aim to develop the lives of our youth so that they will become intelligent, convinced and practicing Christians. Furthermore, it is the purpose of the Fellowship to seek and find the best possible means whereby its members can use their abilities and energies in order to take an active part in the affairs and work of the Church. This, in brief, is what the Fellowship stands for.

Its Status

"What, then, is the state of the Fellowship today? What of tomorrow? It must in fairness to all be said at the outset that what follows constitutes the opinion of only one person—the writer. What he has to say must not in any way be construed as indicative of the feelings of the Fellowship as a body. But believing in the right of free expression, the writer ventures upon the task and hopes, if nothing else, to arouse some action should he make a blunder.

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Its Chief Problem

"One very serious problem facing the Fellowship today is a scarcity of manpower. Hardly a day passes that we do not hear of another of our boys leaving for duty in the armed forces of our country. And this disappearance of manpower is having a very direct effect upon the Fellowship. It has reached such a point in some parochial groups that they are considering disbanding for the duration. To be sure, young men are important to the Fellowship, as they are to any Church group, but must their depletion cause a stoppage of the Fellowship? Just how important are numbers? Or is the scarcity of manpower providing the parochial Fellowships with a convenient excuse to rid themselves of the work that goes with making any program a success? Are we to close up shop and reminisce about the past or are we to roll up our

sleeves and really work and thus further the good of the Fellowship? To a great degree the decision rests with us alone. Which path shall we choose?

Shall We Let Them Down?

"Just what is the attitude of our boys now in the service towards the Fellowships they have left behind? We say that it is their absence that is making us lean towards closing our Fellowship doors. They are an important link in our membership, and thus they should have a say in our policy. How do they feel? The writer corresponds with several of his friends in the service who were active in Fellowship work; and today even though busy with army affairs, they still show a keen interest in their own Fellowships and the work at large. As one of them recently expressed the matter: 'Will, keep on working with and for the Y. P. F.

I can only give you moral support here, but I think of the gang often. Your work there will guarantee me a Fellowship to return to when we get this over.' A Fellowship to return to! And we are thinking of closing up shop. Why we have a solemn duty to our boys in the service not only to keep the Fellowship open, but to do everything in our power to further its work. We know that they won't let us down. What about us?

Who Can Help

"To my way of thinking we will find sufficient interest among our members to keep the Fellowship on the move. But we will need help and encouragement. Fundamentally, this comes from our rectors and from you other readers as members of the several congregations. I urge all rectors to stop for a moment and to ask themselves these questions. Have I, as rector of my parish, been doing everything I could to help my young people? Do I attend their meetings? Do I know their program and plans for the coming month? Am I sharing their problems as I wish them to share mine? I feel sure that an honest appraisal of just these few questions will do much to further the work of all young people's groups. Then, too, do you, as members of the congregation, agree willingly to co-operate with and help your young people when they ask something of you? Or do you pass them by with the frequently heard remark, 'Sorry, I haven't the time'? Do you agree to speak at one of their meetings when asked or do you let them down? The Fellowship cannot exist alone. The world today is not an isolated orb, as some would have us believe. 'In union there is strength,' and union today means rectors, congregations and young people—all working together.

"The situation is serious; and should the youth lose their touch with the Church through the medium of the Fellowship, serious repercussions will result. We see all about us a struggle for survival—a struggle in which many of our young people will give their lives. That this struggle may not prove in vain will depend no little on how the youth cling together in and through the Fellowship. Through the Church, the Fellowship strengthens its faith; and should our faith slip away, so, too, will our lives. The challenge is clear. Therefore, let us all—rectors, congregations and young people alike—work together as we have never worked before; and in the end we shall see a better world in which all men can live side by side and in peace."

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MEMORIAL SERVICE

ROBERT MACNAIR ELZEY

A service for the family and friends of Captain Robert MacNair Elzey, of the U. S. Air Force, was held in Calvary Church, Conshohocken, on Sunday afternoon, February 7th. Captain Elzey was pilot of a transport plane which was wrecked on a mountain in a terrific storm, just as it was completing a trip from Hawaii to San Francisco on January 21st.

APPLIED RELIGION

On three successive Sunday evenings in January, something over one hundred men and women attended classes of a School of Religion at St. Thomas', Whitmarsh. Beginning at 6 o'clock each evening, there was a service of music and prayer in the church. Following the service, supper was served in the Parish House and, immediately thereafter, classes gathered for study. The program was planned for conclusion at 8:30.

Choice of study, embracing the four subjects suggested by the Presiding Bishop for emphasis this year, was offered to each registrant: A Just and Durable Peace, Latin America, Race Relations and a Christian Family Life.

The School of Religion at St. Thomas' had its beginning, under the Forward in Service program, more than a year ago. In the first season, class meetings were on week-day evenings and were held in private homes with the thought of the convenience that a number of meeting places in a widespread, country parish would offer. This year, Sunday evenings were chosen in order that a program covering two and one-half hours could be started and completed by 8:30. This arrangement allowed ample traveling time for anyone living at a distance and gave opportunity for discussion on the part of men and women who wished to stay a time longer.

The group of one hundred and thirty-two registrants included a large number from Presbyterian, Lutheran and other churches of the community. Notices of the meetings were mailed to St. Thomas' membership and were read by pastors of other churches to their congregations.

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OBITUARY

EARL B. PUTNAM

On Friday, January 22nd, occurred the death of Earl B. Putnam, at his home, 1926 Spruce Street, Philadelphia, in his eighty-seventh year. He had been a vestryman of St. Peter's Church, and was buried from there on January 25th. The Rt. Rev. Francis M. Taitt, and the Rector, Rev. Fred. Blatz, officiated.

Mr. Putnam had been a trustee of the estate of his father-in-law, Charlemagne Tower, whose son, Charlemagne Tower, Jr., served as American Ambassador to Germany. He was a director of the Philadelphia Trust Co. and a member of the University and Rittenhouse Clubs.

His wife, Mrs. Grace Williams Tower Putnam; two sons, Alfred and Earl B. Putnam, Jr.; four daughters, Miss Amelia T. Putnam, Mrs. John I. Bright, Mrs. Seaton Schroeder and Mrs. William D. Crane; fourteen grandchildren and seven great-grandchildren survive.

WALTER F. BARBER

"On January 17, 1943, the good God called to himself and to his reward, there to enjoy 'Light Perpetual,' Walter F. Barber, one of the finest and most loyal communicants of St. James's Parish in Prospect Park. For many years Warden of the Parish and member of the Advisory Board, he also taught a class in Bible Study in the Church School. He was ever prodigal with his income and did many fine things for the Parish about which few besides the parish priest knew.

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CHARLES A. GILL

On Monday, February 15th, at the age of 75 years, Charles Gill, who was well known throughout the Diocese as former Superintendent of the Episcopal Hospital, died at his home in the Edgewood Manor Apartments.

He was a former president of the Hospital Association of Pennsylvania; a graduate of the Philadelphia College of Pharmacy, and was Past Master of the Richmond Masonic Lodge; a vestryman of the Church of the Resurrection, and a deputy to the Diocesan Convention.

The Rev. Arthur Murray, Rector of the Resurrection, conducted the burial service at 1820 Chestnut Street on Friday, February 19th.

He is survived by a wife, Emma Allebach Gill; a son, Robert L., and two granddaughters.

JOHN T. EPLETT

At the Church of the Resurrection, Broad and Tioga Streets, on Monday, February 22nd, services were held for John T. Eplett, Rector's Warden, who died at his home, 1115 Wyoming Avenue, on February 19th, at the age of 74. The Rector, Rev. Arthur Murray, conducted the funeral service. Mr. Eplett was a member of the Odd Fellows, the Society of Sons of St. George and Lu Lu Temple. He was a deputy to Diocesan Convention, and prominent in the Convocation of North Philadelphia.

On January 2nd Mr. and Mrs. Eplett had observed their 50th wedding anniversary. He is survived by his wife, Wilhelmina; a daughter, Bessie; a son, Stanley, and two grandchildren.

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